

# UNOFFICIAL COPY



0703657133

Doc#: 0703657133 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2007 03:08 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Lender Services  
Attn. Leah Boedeker/MS REC-388  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

State of Illinois  
County of Cook

ID: 1

Loan #: 5913617718  
Index:  
Job#: 2772006001

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND SUCCESSOR BY MERGER WITH DEEPGREEN BANK, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SAMUEL D STEINBERG AND YURI STEINBERG  
Property Address: 409 S DRYDEN PLACE, ARLINGTON HEIGHTS, IL 60005  
Doc. / Inst. No: 0316534246  
PIN: 03-32-224-003-0000  
Legal: See Exhibit A

IN WITNESS WHEREOF, THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND SUCCESSOR BY MERGER WITH DEEPGREEN BANK, has caused these presents to be executed in its corporate name by its authorized officers this 13th day of December 2006 A.D.

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
CLEVELAND SUCCESSOR BY MERGER WITH DEEPGREEN BANK

  
KATRINA MCKOY, VICE PRESIDENT



\* 5 9 1 3 6 1 7 7 1 8 \*

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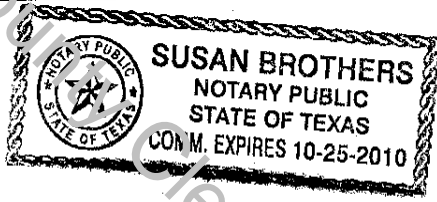
STATE OF TEXAS  
COUNTY OF HARRIS

On this the 13th day of December 2006 A.D., before me, a Notary Public, appeared KATRINA MCKOY to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND SUCCESSOR BY MERGER WITH DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KATRINA MCKOY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Leah Boedeker  
Stewart Lender Services  
Houston, Texas 77036

*Susan Brothers*



\* 5 9 1 3 6 1 7 7 1 8 \*

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## EXHIBIT "A"

**JOB#: THIRD FEDERAL LIEN RELEASE**

**(2772006001)**

**LOAN#: 5913617718**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOC# 94641544 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 22 IN BLOCK 5 IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926, AS DOCUMENT #9257733, IN COOK COUNTY, ILLINOIS. APN 03-32-224-003-0000

Property of Cook County Clerk's Office