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Doc#: 0703605188 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/05/2007 03:03 PM Pg: 1 of 2

ASSOCIATES P.C.

CHORTH FRONTAGE ROAD

SUITE 10^ Ab

BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan #

1292005498

ASSIGNMENT OF MORTGAGE

Alejandro Cervantes Jr.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/22/2006 as Document Number 0608105217 and which Mortgage covers the following described property, to-wit:

LOT 13 IN BLOCK 1 IN FREDERICK H. BARTLETT'S MARQUETTE HIGHLANDS IN THE EAST OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

6333 S. La Crosse Avenue Chicago, IL 60638



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PIN 19-21-207-013

DOCUMENT CONTROL DEPT.

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the fir	st part has caused this instrument to be signed by its
Class HHO (Ney and attested by its 1	toc Control Lead and its corporate seal
affixed hereto this 25 day of Januar	<u>1</u> , 20 <u>07</u> .
	,
Mortgage Electronic Registration Systems, Inc	. //
(1/1)	
By: Attest:	1 rishir allow
UU S/x	
STATE OF	
SS	
COUNTY OF No lace	
0/	
FILM TORRE	
I, OMME Will the under	e signed Notary Public, do hereby certify that
William McHister and Kristin N	Machine who are personally known to me to be
the Authorized Signatory of the corporation that	t executed the within and foregoing instrument, and
acknowledged said instrument to be the free an	d voluntary act and deed of said corporation, for the
	ath stated that he was authorized to execute said
instrument.	C'y
\sim	- 07
GIVEN under my hand and Seal this day o	f JUNUWY, 20°
$\langle M/M_{\odot} \rangle = 1$	0 7,0
$\sqrt{1000}$	
Notary Public SEAL	U _K
Prepared by and mail to:	£
Codilis & Associates, P.C.	OFFICIAL SEAL
15W030 North Frontage Road, Suite 100	NOTARY PUBLIC INSCO
Burr Ridge, IL 60527	MY COMMISSION EXPIRES 03-18-07
(630) 794-5300	and the second
14-06-Н329	
In Cook County BOX 70	