



When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0703606012 **Fee:** \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/05/2007 08:25 AM Pg: 1 of 2

WAMU #: 8472788002
Wells#: 8472788002
Pool #: GNMA 00434068CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 10/21/1998 , and made by **SAUL HERNANDEZ AND MARIA J. HERNANDEZ** to **U.S.A. MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Instr# 99038249 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED

19132010210000

known as: 5549 SOUTH FAIRFIELD CHICAGO, IL 60625
01/03/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 03RD DAY OF JANUARY IN THE YEAR 2007 , by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USB WNASN 7105473 JRL1223523 form5/FRMIL1

SC
5/1
1/1
5/1
MAY
2007

UNOFFICIAL COPY

RETURN ORIGINAL TO:
U.S.A. MORTGAGE CORPORATION
3333 NORTH MAYFAIR ROAD #306
MILWAUKEE, WISCONSIN 53222



99038249

8987/0156 66 001 Page 1 of 5
1999-01-13 14:24:53
Cook County Recorder 29.50



THIS INSTRUMENT WAS PREPARED BY:
FIRST AMERICAN NATIONWIDE DOCUMENTS, L.P.
UNDER THE SUPERVISION OF SARAH HENRY
11902 BURNET RD., SUITE 200
AUSTIN, TEXAS 78758-2902

FHA Case No.
131-9494647-703

(Space Above This Line For Recording Data)

#7278800

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 21**, 19 **98**
The mortgagor is **SAUL HERNANDEZ, A Married Man AND MARIA J. HERNANDEZ, His Wife**

Whose Address is: **5549 South FAIRFIELD, CHICAGO, ILLINOIS 60629**

("Borrower"). This Security Instrument is given to **U.S.A. MORTGAGE CORPORATION**

which is organized and existing under the laws of **THE STATE OF ILLINOIS** and whose
address is **1632 W. DIVISION, PRARIE VILLAGE, ILLINOIS 60622**

("Lender"). Borrower owes Lender the principal sum of
EIGHTY THREE THOUSAND THREE HUNDRED THIRTY THREE AND NO / 100

Dollars (U.S. \$ **83,333.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
NOVEMBER 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums,
with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 21 IN (THE) RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE OF CHICAGO TITLE
AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX ID NUMBER **19-13-201-021**

which has the address of **5549 South FAIRFIELD,**
(Street)
Illinois **60629** **CHICAGO**
(Zip Code) (City)
("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances,
and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security
Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants
and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited
variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. **Payment of Principal, Interest and Late Charge.** Borrower shall pay when due the principal of, and interest on, the
debt evidenced by the Note and late charges due under the Note.