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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0703606018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2007 08:25 AM Pg: 1 of 2

WAMU #: 8442805233
Wells#: 8442805233
Pool #: GNMA 00448330CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 02/23/2001, and made by **YOUNG HONG** to **HOMESIDE LENDING, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0010166687 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED

07-32-100-041-1038

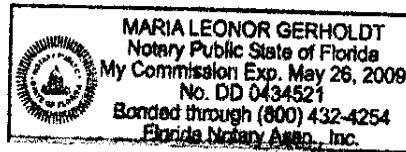
known as: 1745 CHESAPEAKE LN UNIT 6 SCHAUMBURG, IL 60193
01/03/2007

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

BY: _____
MARY JO MCGOWAN ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me THIS 03RD DAY OF JANUARY IN THE YEAR 2007, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



USB WMASN 7009594 JRL1223523 form5/FRMIL1

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0010166687

3224/0135 18 005 Page 1 of 8
2001-03-01 12:31:54
Cook County Recorder 35.50

01 MAR -1 AM 11:50

When Recorded Mail To:

Homeside Lending, Inc.
7301 Baymeadows Way
Jacksonville, Florida 32256



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



Loan Number 4280523

[Space Above This Line For Recording Data]

FHA Case No.

MORTGAGE

137-0849637-734

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 23, 2001**. The mortgagor is **YOUNG HONG, A SINGLE MAN ("Borrower")**. This Security Instrument is given to **HOMESIDE LENDING, INC.**, which is organized and existing under the laws of **FLORIDA**, and whose address is **7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256 ("Lender")**. Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY-EIGHT THOUSAND TWO HUNDRED FIFTY AND 00/100ths Dollars (U.S.\$128,250.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 1, 2016**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK County, Illinois**:

UNIT NUMBER 7015-6 IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF THE WEST SEVEN-EIGHTHS OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIU#: 07-32-100-041-1038

which has the address of 1745 CHESAPEAKE LANE, UNIT 6, SCHAUMBURG,
[Street] [City]
Illinois 60193 ("Property Address");
[Zip Code]

YKMF

08/2002