UNOFFICIAL COF

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

ISMAEL GAMEZ, JR

(LAND AM)

Doc#: 0703610052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/05/2007 02:47 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

Loan#: 0001055952



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE P'A SENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is herely authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY POINDEXTER

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: AUGUST 26, 2003

Recorded on: SEPTEMBER 22, 2003 as Instrument No. 0326311087 in Book No. --- at Page No. ---

Property Address: 7538 S PHILLIPS AVENUE, CHICAGO. IL 60649-0000

County of COOK, State of ILLINOIS

PIN# 21-30-300-021

Legal Description: LOT 26 IN BLOCK 4 IN SOUTH STORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 36, TO WNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 16/4'S OFFICE FOREGOING INSTRUMENT ON JANUARY 29, 2007

NEW CENTURY MORTGAGE/COMPORATION

MAURÁ HERNANDEZ, ASSISTANT SECRETARY

State of

CALIFORNIA

County of

ORANGE

} ss.

On JANUARY 29, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared MAURA HEPNANDEZ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B. JENKINS Comm. # 1449618 ARY PUBLIC - CALIFORNIA 🗤 Orange County My Comm. Expires Nov. 4, 2007

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