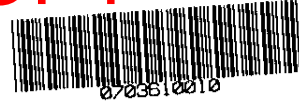


UNOFFICIAL COPY



Doc#: 0703610010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2007 10:12 AM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
YESSICA JUAREZ - LANDAM

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0001148517 PL# #: 788261



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **HERMANE M. EILAND, AN UNMARRIED WOMAN.** Original Mortgagee: **NATIONWIDE LENDING CORPORATION** Mortgage Dated: **NOVEMBER 05, 2003**

Recorded on: **DECEMBER 15, 2003** as Instrument No. **0334922000** in Book No. --- at Page No. ---

Assignment from **NATIONWIDE LENDING CORPORATION** to **NEW CENTURY MORTGAGE CORPORATION**: Dated 11/05/03 Recorded 11/22/04 as Instrument No. 0432745055

Property Address: **8131 SOUTH LUELLA AVENUE, CHICAGO, IL 60617-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 20-36-221-009-0000

Legal Description: **ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS BEING DESCRIBED AS FOLLOW: LOT 38 AND THE NORTH HALF OF LOT 37 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 38, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, A.P.N. #: 20-36-221-009-0000.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 30, 2007**
NEW CENTURY MORTGAGE CORPORATION

By:
MAURA HERNANDEZ, ASSISTANT SECRETARY

365 ✓

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P2
MY
DAR
SO
365

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Loan#: 0001148517 RLS#: 788261

Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 30, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MAURA HERNANDEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office