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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
SAMIR KHAN (LAND AM)

Doc#: 0703610023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/05/2007 10:23 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1007797315

PLS#: 765782



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **CHRISTOPHER WALSH AND AMY WALSH, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY.**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **MAY 23, 2006**

Recorded on: **JUNE 09, 2006** as Instrument No. **0616047090** in Book No. --- at Page No. ---

Property Address: **900 MAPLETON AVE, OAK PARK, IL 60302-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 16-05-123-017

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 07, 2007**
NEW CENTURY MORTGAGE CORPORATION

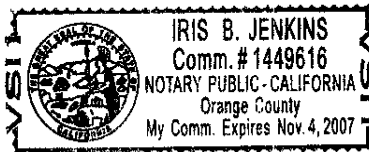
By: *[Signature]*
OMAR MARQUEZ, ASSISTANT SECRETARY

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JANUARY 07, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **OMAR MARQUEZ** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]
(Notary Name): **IRIS B JENKINS**



*SV
PZ
MV
BMR
(50)
365*

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ORDER NO.: 1301 - 004368331
ESCROW NO.: 1301 - 004368331

1

STREET ADDRESS: 900 NORTH MAPLETON AVENUE
CITY: OAK PARK ZIP CODE: 60302
TAX NUMBER: 16-05-123-017-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 17 IN HULBERT'S MAPLETON AVENUE EAST SIDE SUBDIVISION OF THE WEST 125.07 FEET OF THE EAST 133.45 FEET OF LOT 10 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET OF THE SOUTH 33 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1920 AS DOCUMENT NUMBER 6720247, IN COOK COUNTY, ILLINOIS.