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## **WARRANTY DEED** Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS) AMY A. HULBERT now known as AMY A. HULBERT MANKTELOW, married to RUSSELL MANKTELOW, and RUSSELL MANKTELOW, Unit A, 2658 N. Southport

Doc#: 0703611169 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/05/2007 03:17 PM Pg: 1 of 2

	(The Above Space For Recorder's Use Only)	
of the City Cook	of Chicago Illinois	County
for and in consideration of 'I'LN (\$10.00)	DOLLARS, and other good consideration	n
in hand paid, CONVEY and V'ARRANT		
FIRST AMERICANTITLE	3905 N. Janssen Chicago, IL 60613	
ORDER # 154 273	"Colette M. May, a single woman (	Non
T .	A VIES AND ADDRESS OF GRANTEES)	
the following described Real Estate situated in		
	y releasing and waiving all rights under and by virtue of the Hor	
Covenants, Conditions, Restriction	JECT TO: Ger eral taxes for 2006 and subsequent year	's and
Covenancs, Conditions, Restriction	is and hast action of record.	
Permanent Index Number (PIN):14-29-3	302-087-0000 401 165	
To the Annual Court of the Cour		
	DATED this 12th (lay of January	20_07
PLEASE RUSSELL MANKUELOW	(SEAR) MY A HULBERT n/k/a A'Y A. HULB MANKTELOW	(8EAL) SERT
TYPE NAME(S) BELOW		(CEAL)
SIGNATURE(S)	(SEAL)	(SEAL)
State of Illinois, County of Cook	ss. I, the undersigned, a Notary Public in	and for
said Cou	ounty, in the State aforesaid, DO HEREBY CERTIFY that AMY	7 A.
§ OLLIONE OF A	RT now known as AMY A. HULBERT MANKTELOW marrie LL MANKTELOW and RUSSELL MANKTELOW	ed to
A WENT IN DET		ara
	lly known to me to be the same person whose name_s_ ped to the foregoing instrument, appeared before me this day in	
***************************************	knowledged that <u>they</u> signed, sealed and delivered t	
	ent as their free and voluntary act, for the uses and p	
IMPRESS SEAL HERE therein s	set forth, including the release and waiver of the right of home	stead.
Given under my hand and official seal, this _	12th day of January 20	07
Commission expires <u>December 4</u>	20 08 Stude-	
This instrument was prepared by ALAN M. I	DEPCIK, 120 W. Madison, #1412, Chicago, IL 6060	)2
PAGE 1	(NAME AND ADDRESS) SEE REVERSE	SIDF ►

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# **UNOFFICIAL COPY**

## Legal Description

of premises commonly known as Unit A, 2658 N. Southport

Chicago, IL 60614

#### PARCEL 1:

LOT 11 IN THE EMBASSY CLUB RESUBDIVISION UNIT ONE OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 29, 1988, AS DOCUMENT 88596827.

### PARCEL 2:

EASEMENT APPURIENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS, AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 112654 FOR INGRESS AND EGRESS.

