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Doc#: 0703615102 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/05/2007 02:44 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000396900 PIN No. 06-25-319-025

TÚTRADA TINDO DAT BATRADA BATRADA (1967) Sold Or Col

RELEASE OF DEED

The undersigned, being the present legel owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/C discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:2011 HOLLYWOOD CO	JRT, HANOVER PA	RK, IL 60	133	
Recorded in Volume	at Page			
Instrument No. 0402008053	, Parcel ID No.	06-25-319-0	25	
of the record of Mortgages for COO D	ζ.			County,
Illinois, and more particularly des	scribed on said	Deed of	Trust	referred
to herein.				
Borrower: PRABHAKAR VEERAVALLI AND CHANDINI DUVVURI				

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 27, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

M.L. MARCUM ASSISTANT SECRETARY

STATE OF **IDAHO**

COUNTY OF

BONNEVILLE

On this *OCTOBER 27, 2006* before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRZGIDENT** ASSISTANT SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MARK HATFIELD **NOTARY PUBLIC** STATE OF IDAHO

MARK HATFIELD (COMMISSION EXP. 03-2)-2012) NOTARY PUBLIC

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(RIL2)

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Property Address: 2011 HOLLYWOOD CT

HANOVER PARK, IL. 60133

PIN #: 06-25-319-025

That part of Lot 14 lying East of a line described as beginning at a point on the South line of said Lot 14 that is 40.06 feet West of the Southeast corner thereof and terminating at a point on the North boundary of said Lot that is 41.69 feet West of the Northeast corner thereof (as measured along the arc of the curved North boundary of said Lot 14), all in Tiffany Pointe Subdivision, being a Subdivision of part of the East 1/2 of the Southwest 1/4 of Section 25, Township 41 North, Range 9 Of Coof Colling Clarks Office East of the Third Prungipal Meridian, in the Village of Hanover Park, Cook County, Illinois.

CASE NUMBER 03-23801