

UNOFFICIAL COPY



Doc#: 0703622025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2007 09:04 AM Pg: 1 of 1

RECORDING RETURN TO:
JEFFREY C. BUTTNER
190 HARRISON
PALATINE, IL 60067
Assessor's Property Tax Parcel **02-16-405-009**
Account Number **08240036717899**
Property Address: **190 HARRISON PALATINE, IL 60067**

SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **7/31/91** Executed by Mortgagor(s) **JEFFREY C. BUTTNER AND JOYCE B. BUTTNER** to and in favor of Mortgagee **BANK OF AMERICA N.A FORMERLY FIRST NATIONWIDE BANK** Filed of Record: In Book Page Document No. **91453473** Cabinet No. Drawer No. Instrument No. in the Recorder's Office of **COOK** County, **Illinois** on **9/3/91**. Property: **LOT 2 (EXCEPT THE E 200 FT THEREOF) IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVE FARMS. A SUBDIVISION IN THE SE 1/4 OF SEC 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL** Given: to secure a certain Promissory Note in the amount of **\$40,000.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **11 January 2007**

BANK OF AMERICA N.A
FORMERLY FIRST NATIONWIDE BANK
L. Burton

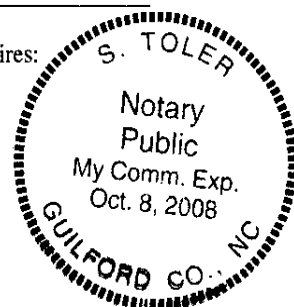
L. BURTON, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **11 January 2007**, by **L. BURTON** of **BANK OF AMERICA N.A FORMERLY FIRST NATIONWIDE BANK** An **ASST. VICE PRESIDENT** Corporation, on behalf of the corporation.

S. Toler

Notary Public
My Commission Expires:



PREPARED BY: **W FOSTER**
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

1/11/2007 5:13 PM COOK

200 over
385

SV
P2
MY
OUR
(SD)
365