## **UNOFFICIAL COPY**

Release of Mortgage by Corporation

Know All Men by These Presents, THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, IL

LINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto

Home State Bank N.A. as Trustee Under Trust Agreement dated 2/14/1996 and known as the Santo M. Laciura Revocable Trust

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26th day of February, AD 2002, and recorded on the 9th day of April, AD 2002, in the Recorder's Office of Cook County, in the State of Illinois in, as Document No. 0020400454 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:



OFFICE

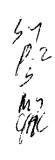
Doc#: 0703631013 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/05/2007 09:59 AM Pg: 1 of 2

LOTS 16 AND 17 IN BLOCK 11 IN ROSE PARK A SUBDIMISION OF THE EAST  $\frac{1}{2}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I. N: 13-13-321-031-0000

The Real Property is commonly known: 4120 N Francisco, Chicago, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



703631013 Page: 2 of 2

## **UNOFFICIAL COPY**

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24<sup>th</sup> day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Mortgage Loan

Operations Manager, this 9th day of January, AD 2007

HOME STATE BANK / NATIONAL ASSOCIATION

P. James Sims, Vice President Mortgage Loan

Operations 1

STATE OF ILLINOIS

) SS

County of McHenry

I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President Loan Operations of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally expowledged that as Home State Bank N.A. such Vice President Operations Manager and, they signed and delivered the said instrument of writing as Vice President Mortgage Loan Operations Manager of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial.. seal This 9th day of January, AD 2007

Christensen

This document was prepared by and

Return To:

Laurie Gitzinger

Home State Bank

33 E. Woodstock Street

Crystal Lake, IL 60014

RETURN RELEASE

Santo M. Laciura Trust /801470118

40 Grant StreeT

Crystal Lake, IL 60014

"OFFICIAL SEAL"
CHERYL A. CHRISTENSEN
Notary Public, State of Illinois
My Commission Expires 7/18/07

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