

UNOFFICIAL COPY

Release of Mortgage by Corporation

Know All Men by These Presents,
THAT THE HOME STATE BANK / NATIONAL
ASSOCIATION, CRYSTAL LAKE, IL

LINOIS a corporation organized and existing under
and by virtue of the Laws of the State of Illinois
having its principal office at Crystal Lake, Illinois
for and in consideration of one dollar and for other
good and valuable considerations, the receipt of
which is hereby confessed, does hereby Remise,
Release, Convey and Quit-Claim unto

**Home State Bank N.A. as Trustee Under Trust
Agreement dated 02/14/1996 and known as the
Santo M. Laciura Revocable Trust**

of the County of **Cook** and State of Illinois, all the
right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain
Mortgage Deed bearing date the **26th day of
February, AD 2002**, and recorded on the **9th day
of April, AD 2002**, in the Recorder's Office of
Cook County, in the State of Illinois in, as
Document No. **0020400454** to the premises therein
described, situated in the county of **Cook** and State
of **Illinois** as follows, to wit:

**LOTS 16 AND 17 IN BLOCK 11 IN ROSE PARK A SUBDIVISION OF THE EAST ½
OF THE SOUTH WEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I. N: 13-13-321-031-0000

The Real Property is commonly known: 4120 N Francisco, Chicago, IL

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**



Doc#: 0703631013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2007 09:59 AM Pg: 1 of 2

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This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Mortgage Loan Operations Manager, this 9th day of January, AD 2007

HOME STATE BANK / NATIONAL ASSOCIATION

By *P. James Sims*
P. James Sims, Vice President Mortgage Loan Operations

STATE OF ILLINOIS

) SS

County of McHenry)

I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President Loan Operations of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President Operations Manager and, they signed and delivered the said instrument of writing as Vice President Mortgage Loan Operations Manager of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial.. seal
This 9th day of January, AD 2007

Cheryl A. Christensen

This document was prepared by and
Return To:
Laurie Gitzinger
Home State Bank
33 E. Woodstock Street
Crystal Lake, IL 60014

RETURN RELEASE
Santo M. Laciura Trust /801470118
40 Grant Street
Crystal Lake, IL 60014

