OFFICIAL COP

## CERTIFICATE OF REI

Date: 01/25/07 Doc#: 0703635084 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/05/2007 09:13 AM Pg: 1 of 2

Order Number:

1410

008367480

1. Name of mortgagor(s).

KENNETH R AND BARBARA BANSKE

2. Name of original mortgagge:

NORTH AMERICAN MORTGAGE

3. Name of mortgage servicer (if any): GMAC MORTGAGE

Tage:

4. Mortgage recording:

Vol.:

or Document No.: 98282018

- 5. The above referenced mortgage has beer, paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or it interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is no officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 30-29-323-012-0000

Common Address: 17702 BERNADINE AVE, LANSING, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: BONNIE WEBB

Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430

Telephone No.: (708) 957-8000

State of Illinois//

County of

County of County of This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

35/07 by Neal Crowne

(Signature of Notary)

**Notary Public** 

My commission expires on //

Prepared by & Return to:

**BONNIE WEBB** 

1820 RIDGE ROAD, STE 202

HOMEWOOD, ILLINOIS 60430

CHICIAL SEAL BONIEN E WEDB Notary Public - State of Illinois My Commission Expires Oct 1, 2008

CRTOFRLS 12/03 DGG

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

THE NORTH 20 FEET OF LOT 9 AND ALL OF LOTS 10 AND 11 IN VIRGINIA PARK, BEING A SUBDIVISION OF THE SOUTH 11.472 ACRES IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, AND THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, LYING NORTH OF THE SOUTH 34.4008 ACRES THEREOF, ALL IN TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office