

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0703635215 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2007 11:09 AM Pg: 1 of 2

Date: 01/23/07

2

Order Number: 1401 SA4236230

1. Name of mortgagor(s): SUBASH OZA AND NISHA OZA
2. Name of original mortgagee: ANCHOR MORTGAGE CORP
3. Name of mortgage servicer (if any): WORLD SAVINGS
4. Mortgage recording: Vol.: Page: or Document No.: 0020373183
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-16-303-040-1172  
Common Address: 4180 N MARINE DR #1507, CHICAGO, ILLINOIS 60613

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: SUZAN J. PAULIN  
Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014  
Telephone No.: (815) 455-1570

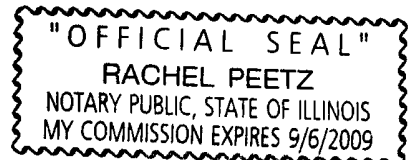
*[Handwritten Signature]*

State of Illinois  
County of *Wentworth*  
This Instrument was acknowledged before me on *1-23-07* by *SUZAN J. PAULIN*  
as (officer for/agent of) Chicago Title Insurance Company.

*SUZAN J. PAULIN*  
*[Handwritten Signature]*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: SUZAN J. PAULIN  
4425C U.S. ROUTE 14  
CRYSTAL LAKE, ILLINOIS 60014



*[Handwritten Signature]*

BOX 333-CTI

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### Legal Description:

UNITS 1507 AND P-6 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office