

207

UNOFFICIAL COPY

8372025 / 27006845



Doc#: 0703635227 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/05/2007 11:16 AM Pg: 1 of 2

Recording Requested By/Return To:  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
ATTN: JOHN MURRENS  
(847) 247-9435

This Instrument Prepared By:  
MORTGAGE MANAGERS  
MORTGAGE MANAGERS, INC.  
250 CENTER DR. #102  
VERNON HILLS, IL 60061  
(847) 247-9435

ASSIGNMENT OF MORTGAGE

CARPENTER  
Loan #: 1000038225  
PIN: 09-27-426-027-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 250 CENTER DR. #102, VERNON HILLS, IL 60061, does hereby grant, sell, assign, transfer and convey unto \_\_\_\_\_, a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee") whose address is \_\_\_\_\_, a certain Mortgage dated JANUARY 26, 2007, made and executed by Lee Carpenter, Married, to and in favor of MORTGAGE MANAGERS, INC. upon the following described property situated in COOK County, State of Illinois:

LOTS 37 AND 28 IN BLOCK 3 IN ALDINE ADDITION TO PARK RIDGE BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPTING AND RESERVING OUT OF SAID PREMISES A LOT 90 FEET BY 300 FEET IN SOUTHEAST CORNER OF SAID 20 ACRES) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Parcel ID # 09-27-426-027-0000

Property Address: 107 N SEMINARY AVE., PARK RIDGE, IL 60068

Such Mortgage having been given to secure payment of THREE HUNDRED THIRTEEN THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$313,500.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (Gras No. 0703635227) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 26, 2007.

Assignor: MORTGAGE MANAGERS, INC.

By: John Murrens  
THOMAS R. MURRENS  
VICE-PRESIDENT

*M*

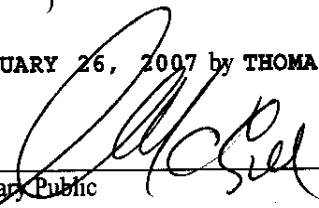
BOX 333-CT1

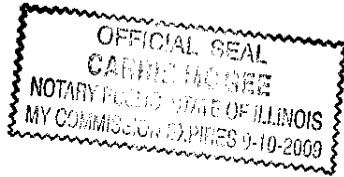
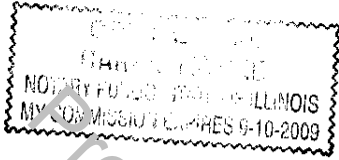
# UNOFFICIAL COPY

1000038225

State of ILLINOIS  
County of LAKE

This instrument was acknowledged before me on JANUARY 26, 2007 by THOMAS R. MURRENS as VICE-PRESIDENT of MORTGAGE MANAGERS, INC..

  
\_\_\_\_\_  
Notary Public  
CARRIE MCGEE



Property of Cook County Clerk's Office