

UNOFFICIAL COPY



Doc#: 0703639051 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/05/2007 11:30 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVIICNG A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by VILIAM SAJNA, to ARGENT MORTGAGE COMPANY LLC, dated 6/6/2005 recorded in the Official Records Book under Document No. 0518150107, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$67600 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 103 N Fairview St, Mount Prospect, IL 60056, being described as follows: LOT 13 IN BLOCK 19 IN PROSPECT MANOR BEING A SUBDIVISION OF PART OF THE SOUTH THREE QUARTERS OF THE WEST HALF OF SECTION 34 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL: A.P.N#03-34-317-010

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this 11-17-2006

103 N Fairview St, Mount Prospect, IL 60056
23161861920577502

MARQUIS TITLE

0612658

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DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVIICNG

BY: [Signature]
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

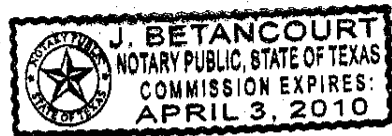
ATTEST/WITNESS:
Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 11-17-2006

My Commission Expires:



[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Viliam Sajna, 6650 West Catalpa Ave, Chicago, IL 60655
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

*When Recorded
Mail to:*

MARQUIS TITLE INSURANCE CO.
6060 N. MILWAUKEE AVE.
CHICAGO, IL 60640.
PHONE: (847) 292-1300
FAX: (847) 292-1414

