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Doc#: 0703742029 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/06/2007 09:10 AM Pg: 1 of 3

SOF A.

Cook County Clerk's Office POWER OF ATTORNEY

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## **UNOFFICIAL COPY**

# LIMITED POWER OF ATTORNEY

, Karan Arora	, residing at2228 W. Belden Ave. Chicago, IL 60647
fact (my "agent") to act for me and in	residing at 2228 W. Belden Ave., Chicago, IL 60647, as my attorney-in my name (in any way I could act in person) in all respects requisite or e premises located in the county of, State of
See Attacned Legal Description	
and commonly know as:2	228 West Belden Ave., Chicago, IL 60647
P.I.N. <u>14-13-104-029-0600, 14-3</u>	-104-030-0000
and other instruments, including spe	exacting, acknowledging and delivering all notes, mortgages, affidavits, ifically a note, and mortgage creating a lien on the premises to secure such necks and bills of exchange, and I hereby ratify and confirm all such acts
This power of attorney shall writing delivered to my agent.	remain in effect until January 31, 2007, unless sooner revoked by me in
Dated: 1/12 (, 2007	(Signature of Principal)
	Karan Arora
subscribed as principal to the foregoincknowledged signing and delivering	Karan Arora known to me to be the same person whose name is no Power of Attorney, appeared before me and the notary public and the instrument as the free and voluntary act of the principal, for the uses eve him or her to be of sound mind and memory.
Dated: ///7/07.	
Witness: Suddle 2-	Zelen Ozio
State of Illinois County of	Co
e the same person whose name is su	nd for the County and State, certifies that <u>Karan Arora</u> known to me to bscribed as principal to the foregoing Power of Attorney, appeared before on and acknowledged principal, for the uses and purposes therein set forth, signature(s) of the agent(s).
Dated:	Zelen 5-3glen
repared by: Maureen Calo	

OFFICIAL SEAL
JUDITH I. ZELEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-15-2009

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STREET ADDRESS: 2228 W. BELDEN FFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-31-104-029-0000 ; 14-31-104-029-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 2E IN 2228 2. BELDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 40 AND 41 IN BLOCK 4 IN HOLSTEIN A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 10, 2006 AS DOCUMENT 0606927001, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

TO THE COUNTY CLARKS OFFICE THE EXCLUSIVE RIGHT TO PARKING SPACE G-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0606927001.