

# UNOFFICIAL COPY




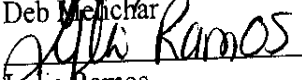
Doc#: 0703747083 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2007 10:25 AM Pg: 1 of 2

## RELEASE OF REAL ESTATE MORTGAGE


IN CONSIDERATION of the payment of the debt named therein; I or we, hereby release the mortgage of \$5,611.11 made by JOSEPH ANDERSON AND SANDRA L ANDERSON on the following described property, to-wit:

SEE EXHIBIT A

Recorded 10/13/2004, Instrument # 0428719122 which is recorded in book , of real estate mortgages, page of the Records of the County of COOK, and State of IL . Dated this 12/11/2006.

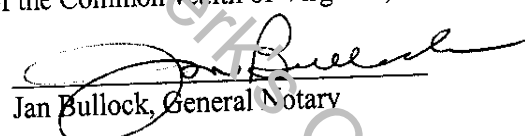
  
Deb Melichar  
  
Lylia Ramos

Kenwood Associates Inc,

BY:   
Michelle Benedict  
Asst. Secretary

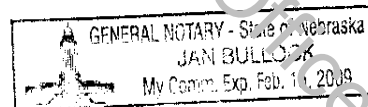
State of Nebraska  
County of Douglas

The foregoing instrument was acknowledged before me this 12/11/2006 by Michelle Benedict Asst. Secretary of Kenwood Associates, Inc., a Corporation of the Commonwealth of Virginia , on behalf of said corporation.

  
Jan Bullock, General Notary

When recorded return to:  
JOSEPH ANDERSON AND SANDRA L ANDERSON  
16718 KENWOOD AVE  
SOUTH HOLLAND, IL 60473

0999196314



Prepared by Deb Melichar, of AmeriFirst, Inc, 4405 South 96<sup>th</sup> Street, Omaha NE 68127.  
1-800-228-2179



*Handwritten initials*

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED  
IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO  
WIT:

LOT 35 IN SINDMILL ESTATES, BEING A SUBDIVISION IN  
THAT PART OF LOT 1 IN DALENBERG'S SUBDIVISION IN  
THE NORTH PART OF THE SOUTHWEST  $\frac{1}{4}$  AND THE  
WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 23,  
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING WEST OF THE LINE 271.52  
FEET WEST OF AND PARALLEL TO THE WEST LINE OF  
THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF SECTION 23, AFORESAID  
IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office