



This instrument was prepared by:

Andrea J Cox
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457

Doc#: 0703749063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2007 11:41 AM Pg: 1 of 2

Please return the recorded document to:

Miter Pekaj
3080 Koepke Road
Northbrook, Illinois 60062
Loan No. 54804005480409
Pin No. 05-06-315-003-0000

RELEASE OF MORTGAGE AND MODIFICATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain Mortgage and Modification of Mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE AND MODIFICATION OF MORTGAGE TO: Amcore Bank, N.A., in the City of Des Plaines, in the State of Illinois

EXECUTED BY: Miter Pekaj

MORTGAGE AND MODIFICATION OF MORTGAGE DATE: July 1, 2005 and April 12, 2006

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

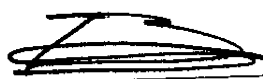
RECORDED ON: July 13, 2006 as Document No. 0519435076 and on April 18, 2006 as Document No. 0610805066

PIN #: 05-06-315-003-0000

PROPERTY ADDRESS: 1109 Old Elm Lane, Glencoe, Illinois 60022

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage and Modification of Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, January 16, 2007.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Andrea J Cox, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND MODIFICATION OF MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS

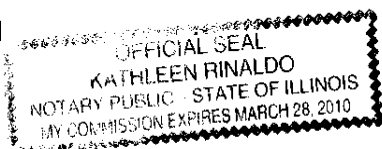
:SS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on January 16, 2007.

Notary Seal




Kathleen Rinaldo Notary Public

UNOFFICIAL COPY

LOT 38 IN GREEN MEADOW SUBDIVISION OF PART OF THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office