

UNOFFICIAL COPY

The State of Illinois

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0703749143 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/06/2007 12:57 PM Pg: 1 of 4

Loan Number: EMC Tracking No.0011587490
MIN No.100022100115874901

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd, Suite 310, Vienna, VA 22182

_____ (herein "Assignee"),
whose address is _____

a certain Mortgage dated 05/05/05, made and executed by

DENNIS J. MCNAMARA AND MARY G. MCNAMARA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Rec'd 6-26-05

Doc# 0517141044

Parcel 24-12-104-073

to and in favor of Town and Country Credit Corp. upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred sixty-five thousand and 00/100**
(\$ **165,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/24/2005

Ameritrust Mortgage Company
(Assignor)

By: JULIE PHAM ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

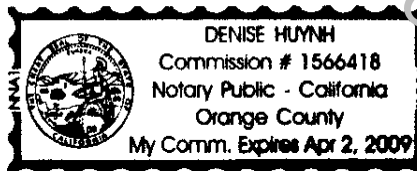
} ss.

On 05/24/2005 before me, DENISE HUYNH personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DENISE HUYNH (Seal)

Loan Number: 0119462221 - 60145



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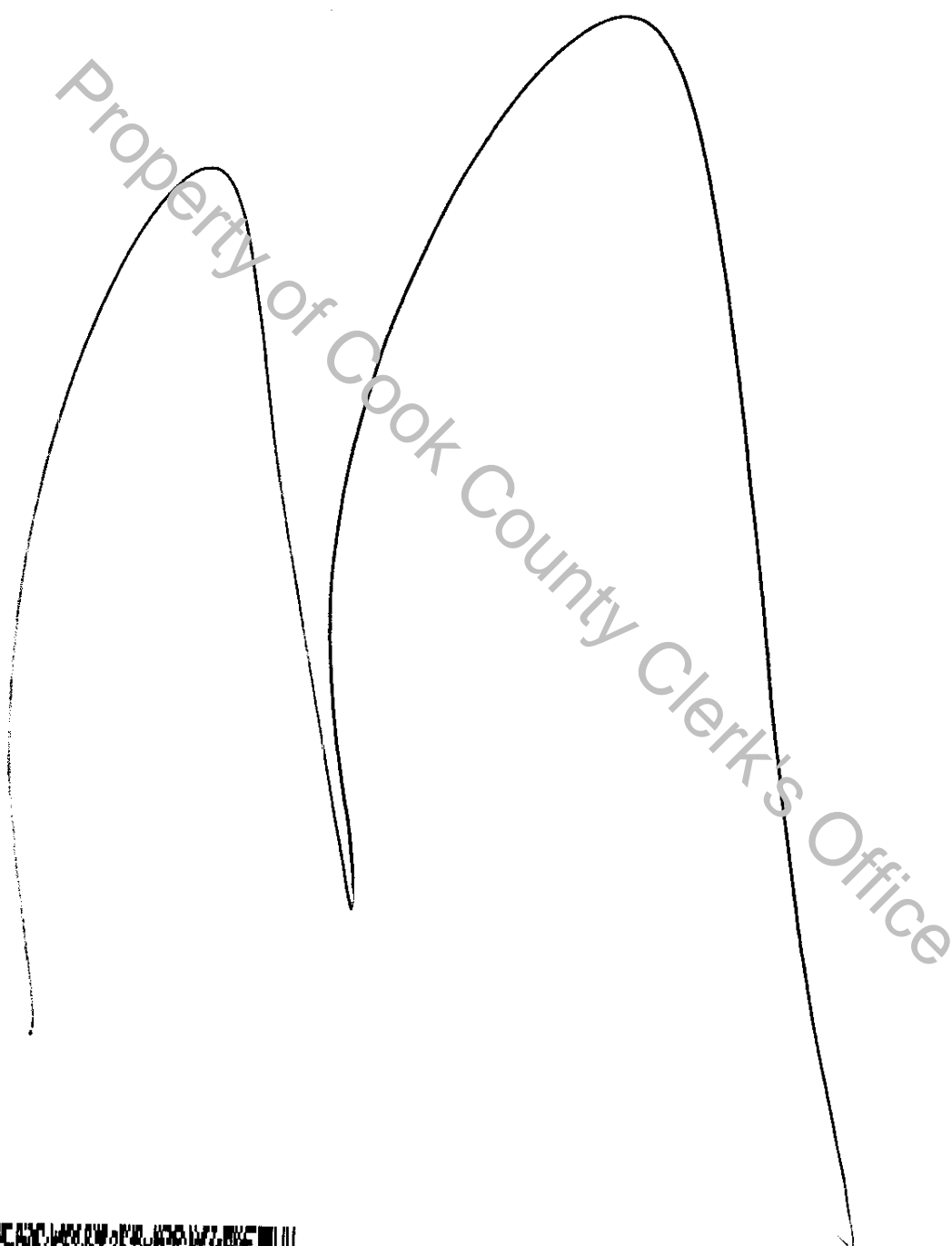
BORROWER NAME: McNamara

LOAN NUMBER: 0119462224 - 60145

LEGAL DESCRIPTION

Legal Description Attached Hereto and Made a Part Hereof.

Property of Cook County Clerk's Office



000001194622240305280101

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Ticor Title Insurance Company

Commitment Number: TTC05-05626

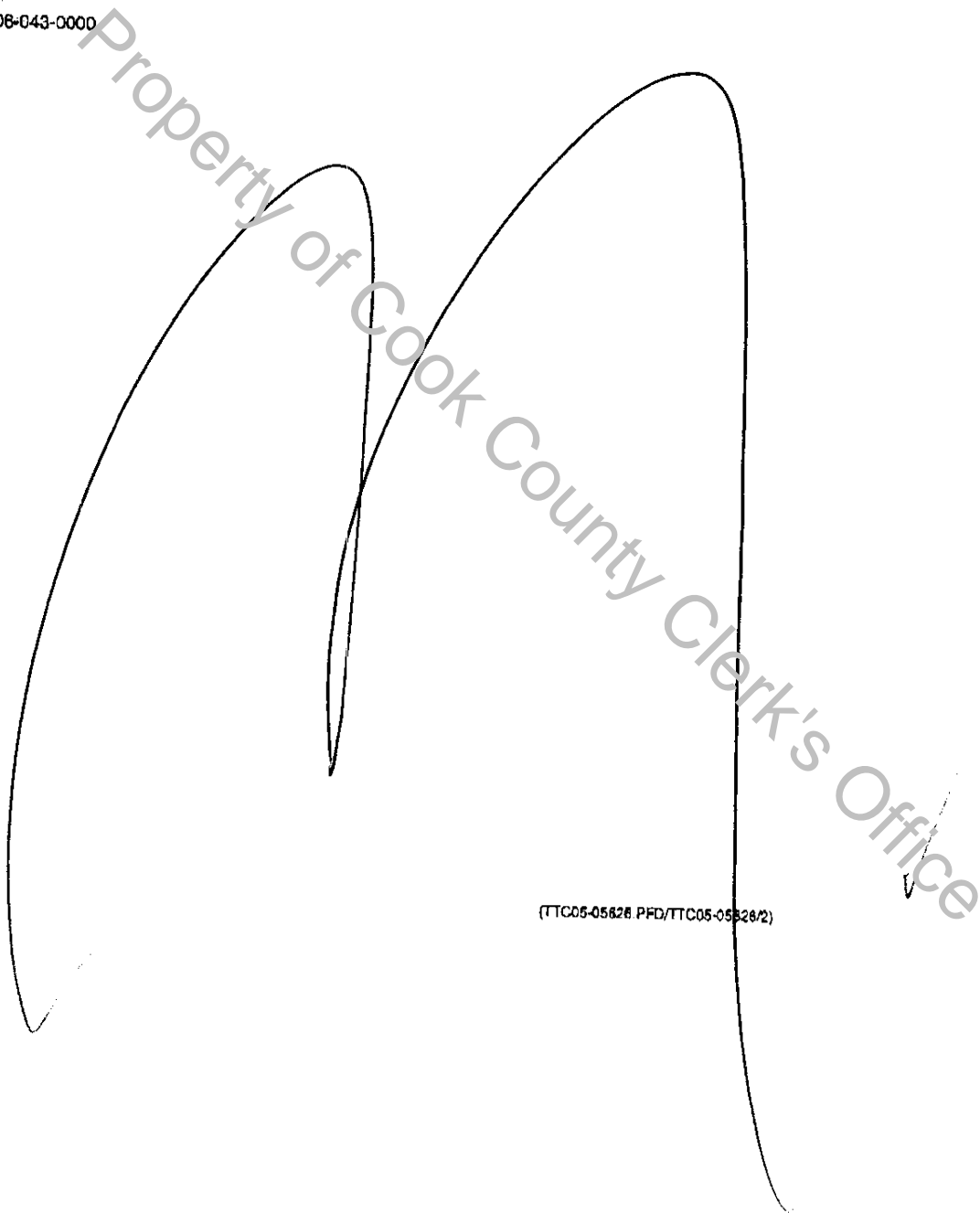
SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 22 FEET OF LOT 34 AND LOT 35 IN FRANK DELUGACH EVA HIGHLANDS, BEING A SUBDIVISION OF LOT 6 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 9525 SOUTH RICHMOND AVENUE, EVERGREEN PARK, ILLINOIS 60805

PIN: 24-12-108-043-0000



ALTA Commitment
Schedule C

(TTC05-05626.PFD/TTC05-05626/2)