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Doc#: 0703749146 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/06/2007 01:30 PM Pg: 1 of 2

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BANK NA	
	('	'Bank") in
	0-/	
consideration of one dollar, and other of whereof is hereby acknowledged, does DALE A NELSON	goori and valuable considerations s here'sy release, convey and quit	, the receipt claim unto
	and its/h	nis/their heirs, legal
representatives and assigns, all the riginal whatsoever Bank may have acquired in 07/26/05 as Document Number 05 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	ht, title, interest claim or demand n, through or by a certain Mortgag 523616026 Book NA Page Office of COOK operty, situated in said Cour.y an	ge dated NA recorded/County, in d State,
Lots 25 And 26 In Block 2 In Diefendor The East Half Of The Northeast Quarte Township 41 North, Range 12, East Of County, Illinois MODIFICATION AGREEMENT RECORD Property Address: 1693 S. CORA ST.	er Of The Northeast Quarter Of Se The Third Principal Meridian, In RDED 8-2-06 DOC# 0621422041	ection 29, Cook
Property Address: 1683 S CORA ST	DES PLAINES	IL 60018

PIN 09-29-209-021-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX'NGTON, KY as of	01/03/07
JPMORGAN CHASE BANK NA By:	Attest: 1000 May 10
ERIC HANLEY	TONYA HUMPHREY
Its: Mortgage Officer	Its: Authorized Officer
State of KENTUCKY County of FAYETTE	TC
Alba condensione de la Nationa D. 1815.	

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL TARA BAKER NOTARY PUBLIC -- KENTUCKY STATE-AT-LARGE My Comm, Expires Dec. 21, 2009

My Commission Expires:

This instrument was prepared by: TONYA HUMPHREY

00414511639423

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982