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The State of Illinois

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0703749129 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/06/2007 12:53 PM Pg: 1 of 4

EMC Tracking No.0011593126
MIN No.

Loan Number:

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868
does hereby grant, sell assign, transfer and convey, unto the Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182
_____ (herein "Assignee"),

whose address is _____,

a certain Mortgage dated 05/11/05, made and executed by Reed 5-23-05
Rebecca Pates Doc# 0514313140
Parcel - 20-23-405-027-1002

to and in favor of Town and Country Credit Corp. upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred ten thousand five hundred and
00/100** (\$ **110,500.00**)
which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject
only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/20/2005

Ameriquest Mortgage Company
(Assignor)

By: JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

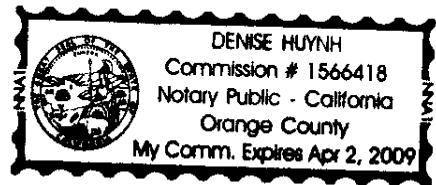
County of ORANGE } ss.

On 05/20/2005 before me, DENISE HUYNH personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DENISE HUYNH (Seal)

Loan Number: 0120266184 - 60145



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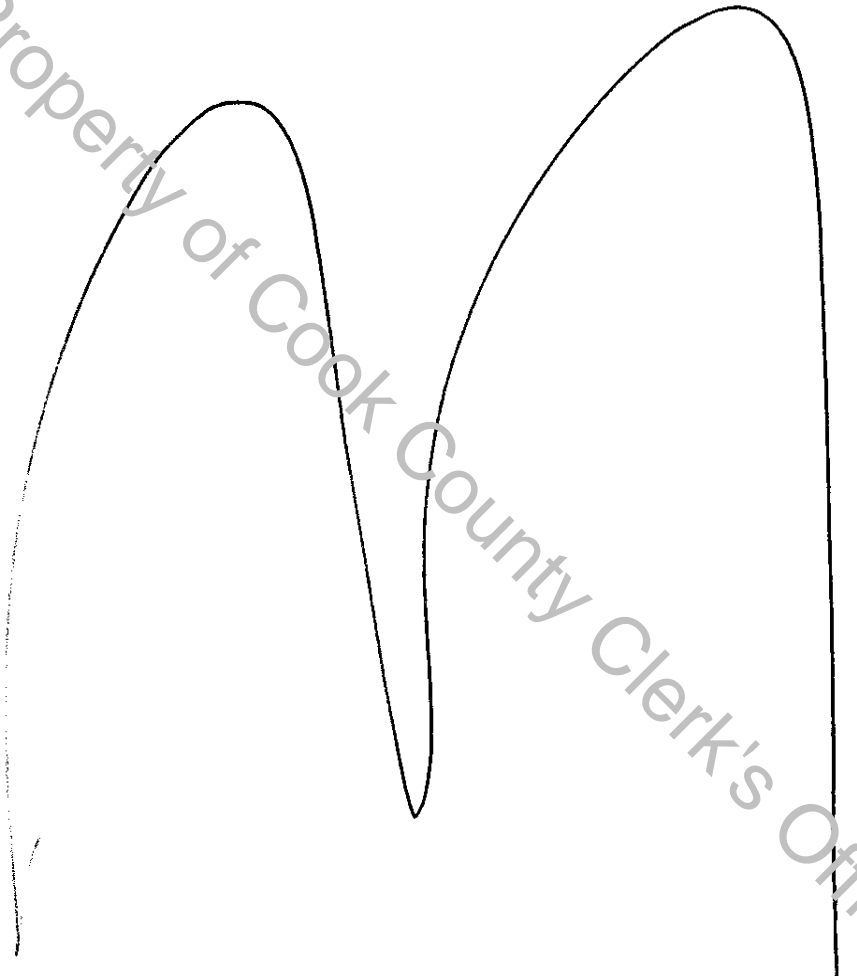
BORROWER NAME: Pates

LOAN NUMBER: 0120266184 - 60145

LEGAL DESCRIPTION

Legal Description Attached Hereto and Made a Part Hereof.

Property of Cook County Clerk's Office



000001202661840305280101

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COMMITMENT

668832

Exhibit A

Legal Description

UNIT 1514-1 IN NORTH TENEMENT SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16 AND 17 IN BLOCK 2 IN BASS SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (except THE EAST 256 FEET THEREOF) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACH AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25300891, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office