

# UNOFFICIAL COPY

This Instrument Prepared By:

*BASS Financial Corp*



Doc#: 0703749227 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2007 03:06 PM Pg: 1 of 2

**When Recorded Mail To:**  
**WMC MORTGAGE CORPORATION**  
3100 Thornton Ave  
Burbank, CA 91504  
Attn: Angelica Rodriguez

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 11501928

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WMC MORTGAGE CORP.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2006 executed by REGINA A. SPRINGER

to BASS FINANCIAL CORP.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 191 WAUKEGAN ROAD, SUITE # 115, NORTHFIELD, ILLINOIS 60093

and recorded as Document No *0610104015*, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". *DOT recorded on 4-11-06*

P.I.N.: 17-22-306-047-1011

Commonly known as: 1808 S. MICHIGAN AVE #11, CHICAGO, ILLINOIS 60616

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BASS FINANCIAL CORP

STATE OF ILLINOIS  
COUNTY OF COOK

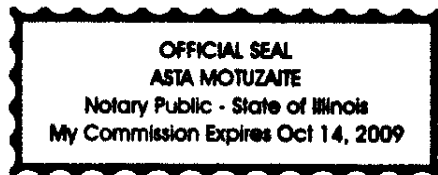
On *04/05/2006* before me, the undersigned a Notary Public in and for said County and, State, personally appeared

*[Signature]*  
By: *President*  
Its: \_\_\_\_\_

known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

*[Signature]*  
Witness: \_\_\_\_\_

Notary Public *[Signature]*  
COOK County,  
My commission Expires: *10/14/2009*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008335697 SK  
STREET ADDRESS: 1808 S. MICHIGAN AVENUE UNIT 11  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-22-306-047-1011

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 11 IN THE MICHIGAN AVENUE GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 16, 17 AND THE SOUTH 4 FEET OF LOT 18, (EXCEPT THE EAST 24 FEET OF SAID LOTS TAKEN FOR WIDENING MICHIGAN AVE) ALL OF LOT 69 AND THE NORTH 29 FEET OF LOT 70, EXCEPTING THAT PART OF LOT 70 AFORESAID TAKEN OR USED FOR ALLEY, ALL IN BLOCK 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99750311, AS AMENDED FROM TIME TO TIME, ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-11, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99750311