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When Recorded Mail To:
WMC MORTGAGE CORP. - POST CLOSING

1 RAMLAND RD

ORANGEBURG, NY 10962

Attn: (Equity Services)

Prepared By:
VALERIE STEPHENSON

WMC MORTGAGE CORP.

3100 THORNTON AVENUE

BURBANK, CA 91504

Doc#: 0703749228 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2007 03:07 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

SPRINGER
Loan #: 11501928
PIN: 17223060471011
MIN: 100136300115019282

Serv #: 11501928

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3100 THORNTON AVENUE, BURBANK, CA 91504 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. (MERS), its successors and assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is P.O. Box 2026, Flint, Michigan, 48501-2026, a certain Mortgage dated March 31, 2006, made and executed by REGINA A. SPRINGER

to and in favor of WMC MORTGAGE CORP.

upon the following described property situated in COOK County, State of Illinois:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS EXHIBIT 'A'.

Parcel ID # 17223060471011

Property Address: 1908 S. MICHIGAN AVE #11 CHICAGO, IL 60616

Such Mortgage having been given to secure payment of DOT recorded on 4-11-06
Two Hundred Ten Thousand And 00/100

(\$ 210,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 0610704015) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



SV
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MPL

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 21, 2006**

Witness Esmerita Estrada
Esmita Estrada

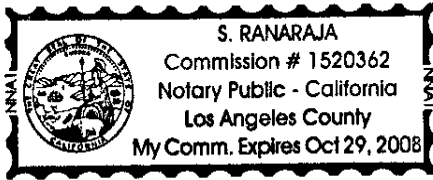
(Assignor) **WMC MORTGAGE CORP.**

Witness Darrel C. Arthur

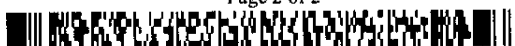
By: [Signature]
(Signature)
ANAIDA MKHITARIAN
Asst Secretary

State of CA
County of Los Angeles

This instrument was acknowledged before me on **April 21, 2006** by **ANAIDA MKHITARIAN** as **Asst Secretary** of **WMC MORTGAGE CORP.**



[Signature]
Notary Public **S. RANARAJA**
My Commission Expires: 10-29-08



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008335697 SK
STREET ADDRESS: 1808 S. MICHIGAN AVENUE UNIT 11
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-22-306-047-1011

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 11 IN THE MICHIGAN AVENUE GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 16, 17 AND THE SOUTH 4 FEET OF LOT 18, (EXCEPT THE EAST 24 FEET OF SAID LOTS TAKEN FOR WIDENING MICHIGAN AVE) ALL OF LOT 69 AND THE NORTH 29 FEET OF LOT 70, EXCEPTING THAT PART OF LOT 70 AFORESAID TAKEN OR USED FOR ALLEY, ALL IN BLOCK 7 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99750311, AS AMENDED FROM TIME TO TIME, ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-11, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99750311