

# UNOFFICIAL COPY

Loan #: 1332499  
Prepared By: TOWNSTONE FINANCIAL  
1141 W. RANDOLPH  
CHICAGO, IL 60622  
And When Recorded Mail To:  
WELLS FARGO BANK, N.A.  
4800 W. WABASH AVE  
SPRINGFIELD, IL 62711



Doc#: 0703754076 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2007 11:32 AM Pg: 1 of 2

PRAIRIE TITLE  
0827  
OAK PARK, IL 60452

Property of Cook County Clerk's Office

Space Above For Recorder's Use *J*

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1332499

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A. 4800 W. WABASH AVE, SPRINGFIELD, IL 62711

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 11, 2007 executed by LISA C. JOHNSON, A MARRIED WOMAN

to TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 1141 W. RANDOLPH STREET, CHICAGO, ILLINOIS 60607 and recorded as Document No. 0703754075, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 02-34-102-064-1062

P.I.N.: Parcel No: 02-34-102-064-1062  
Commonly known as: 925 BUCCANEER DR #2, SCHAUMBURG, ILLINOIS 60173

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

TOWNSTONE FINANCIAL INC., AN  
ILLINOIS CORPORATION

On *1/11/07* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Barry Stovner* known to me to be the CEO/TOWNSTONE of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*  
Its: *Barry Stovner*  
CEO/TOWNSTONE

Witness:

Notary Public *Zulema G. Razo*  
County. \_\_\_\_\_  
My commission Expires:



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PARCEL 1:

UNIT 21-02 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759.

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