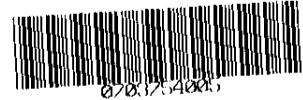


UNOFFICIAL COPY



Doc#: 0703754005 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2007 09:05 AM Pg: 1 of 3

Record and Return to:

America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Loan Number: 0061943452 - 9701

Pn# 13-23-321-037

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquist Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/15/04, made and executed by **JULIO A ORTIZ, An Unmarried Man**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF *Schedule A*

Such Mortgage having been given to secure payment of **two hundred fifty-four thousand six hundred and 00/100 (\$ 254,600.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 042820103 Recorded 10/8/04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/16/2004.

Argent Mortgage Company, LLC
(Assignor)

By: 
JENNIFER CARR - AGENT

[Space Below is Reserved for Acknowledgment Information]

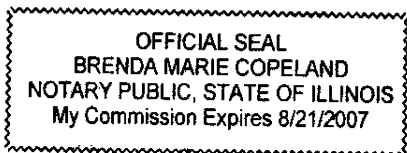
State of Illinois

County of Cook

} ss.

On 09/16/2004 before me, BRENDA MARIE COPELAND personally appeared JENNIFER CARR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



 (Seal)
BRENDA MARIE COPELAND

Loan Number: 006194342 - 9701

UNOFFICIAL COPY

ORNEYS TITLE GUARANTY FUND, II

ATG® COMMITMENT FORM - SCHEDULE A

Commitment No.: 040603700088

Effective Date: August 05, 2004

State Issued: IL

File Name: 1335072

1. Policy or policies to be issued:

Proposed Amount of Insurance:

OWNER: ALTA:

\$268,000.00

Proposed Insured: JULIO A. ORTIZ

MORTGAGEE: ALTA

\$254,600.00

Proposed Insured: ARGENT MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND/OR ASSIGNS

2. The estate or interest in the land described or referred to in this commitment is a Fee Simple and title thereto is at the effective date hereof vested in:

ARNILDA B. LEYSAN

3. The land referred to in the policy is described as follows:

LOT 23 IN BLOCK 2 IN GRANDVIEW, A RESUBDIVISION OF BLOCKS 1, 2, 3 IN K.K. JONES SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-23-321-031

ISSUED BY

Karl M. Robertson
8041 N. Octavia Avenue
Niles, IL 60714
(773) 545-5873

6037

Member No.



Signature of Member or Authorized Signatory