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ILBAUDOC

Property of Cook County Office

SUCCESS TITLE SERVICES, INC
400 Skokie Blvd, Ste 210
Northbrook, IL 60062

216a

OAK LAWN IL 60453

9822 KARLOV AV S 1B

TAX IDENTIFICATION #24-10-225-032-1010 COMMONLY KNOWN AS:

SEE ATTACHED

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO KOSTAS KRALIKASKAS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 04/07/2006, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0613022086 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

RELEASE OF MORTGAGE BY CORPORATION:

MERS # NA phone#: 1-888-679-5377

CITIMORTGAGE, INC.
P.O. BOX 790187
ST. LOUIS, MO 63179-0182
REFERENCE #22142713954788
PREPARED BY: SATHYARATH CV

WHEN RECORDED, RETURN TO:
KOSTAS KRALIKASKAS
9822 KARLOV AV S # 1B
OAK LAWN IL 604530000

Doc#: 0703755004 Fee: \$28.00
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2007 09:43 AM Pg: 1 of 3



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

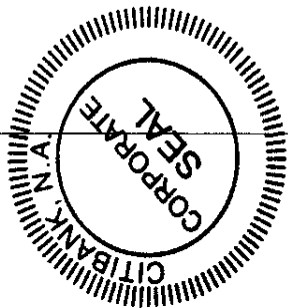
C. HENRY
Notary Public - Notary Seal
State of Missouri
St. Louis County
Commission #05480591
My Commission Exp. Dec. 6, 2009

NOTARY PUBLIC

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 12/1/2006.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

STATE OF MISSOURI)
(ss)
COUNTY OF ST. CHARLES)



PENNY TAYLOR
VICE PRESIDENT

BY:

[Handwritten signature]

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HERUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 12/1/2006.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

22142712054788

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The following described real estate, situated in the County of Cook, State of Illinois, to wit:

Unit 9822-B as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel); Lot 5 (except the West 97.25 feet thereof (in Parkshire Estates, being a resubdivision of Lot 1 in Bartolomeo and Millord Subdivision of part of Section 10, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 21782770, together with its undivided percentage interest in said parcel (excepting from said parcel on property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois.

Legal Description

File No: 330-014934

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