## **UNOFFICIAL COPY**



Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Flecorder of Deeds Date: 02/06/2007 10:49 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000734127172005N

#### KNOW ALL MEN BY THESE PRESENTS

That New Century Mortgage Corporation, by Courly wide Home Loans, Inc. as Attorney-in-Fact of the County of MARICOPA and State of ARIZONA, for and in cor sideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowled sed, to hereby remise, release, convey and quit-claim unto:

Name(s)....:

AMY WALSH

Property

900 MAPLETON AVE,

P.I.N. 16-05-123-017-0000

Address....:

OAK PARK,IL 60302

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/30/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 616047089, to the premises therein described as situated in the County of COOK, State of Illinois as icliows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of January, 2007.

Power Of Attorney previously recorded in Book 1778, Page 148 Document Number 21024972

New Century Mortgage Corporation, by Countrywide Home Loans, Lic. as Attorney-in-Fact

Wesley Sanford

Assistant Secretary

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STATE OF ARIZONA

#### COUNTY OF MARICO

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of Jai uary. 2007.

OFFICIAL SEAL
SANDRA P. SUMOBA
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Nov. 13 2009

Sandra P. Sumoba, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AMY WALSH 900 Mapleton Ave Oak Park, IL 60302

Prepared By: Sl

Shaun Meheut

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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### **Legal Description**

LOT 17 D'. TULBERT'S MAPLETON AVENUE EAST SIDE SUBDIVISION OF THE WEST 125.07 FEET OF THE P.A. T. 1.3.45 FEET OF LOT 10 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST. 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 3. 17 A TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 33 FEET OF TLA SOUTH 35 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED IANUARY 21, 1920 AS LOCUMENT NUMBER 6720247, IN COOK COUNTY, ILLINOIS.

