IS INSTRUMENT PREPARALINOFFICIAL COMPANIENT

AND AFTER RECORDING MAIL TO:

KELLI SIMPKINS NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342

ATTN: PAYOFFS P.O. BOX 1820

**DAYTON, OH 45482 - 025** 

0004455170 ANGEL D ROLDAN PO Date: 12/28/2006

FOR PROTECTION OF OWNER, THIS RELEASE SHALL OF FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED CATRUST WAS FILED.

Doc#: 0703704027 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/06/2007 10:51 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage accuted by

ANGEL DAVID ROLDAN AND GLORIA ROLDAN HUSBAND AND WIFE to COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated

November 28, 2005 calling for the original principal sum of dollars (\$359,000.00), and recorded in Mortgage Record, page and/or instrument # 0534650098, of the records in the office of the Recorder of COOK COUNTY

RECORDER County, ILLINOIS, more particularly described as follows, to wit:

5652N MASON AVE, CHICAGO IL - 60646

Tax Parcel No. 13-05-426-023-0000

LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 4 IN BLOCK 2 IN LE CRANDALL'S GLADSTONE PARK SUBDIVISION, BEING A SUBDIVISION. OF THAT PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its rocer officers, they being thereto duly authorized, this <u>3rd</u> day of <u>January</u>, <u>2007</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
AS NOMINEE FOR COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Ву

Its

KIMBERLY A JOHNSON

MORTGAGE OFFICER

IL\_REL

0703704027 Page: 2 of 2

## 0004455170 **ANGEL D ROLDAN**

## **UNOFFICIAL COPY**

State of OHIO County of **MONTGOMERY** 

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of January, 2007, personally appeared KiWBERLY A JOHNSON, MORTGAGE OFFICER, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public **KELLI SIMPKINS** 

THE STATE OF OHIO COMMISSION EXPIRES MARCH 9, 2011 STA'S OFFICE