



Doc#: 0703711083 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/06/2007 12:51 PM Pg: 1 of 3

MORTGAGE SUBORDINATION AGREEMENT

128510
2062

THIS SUBORDINATION AGREEMENT entered into between
National City Bank

herein known as "Subordinating Bank" and _____,

its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from

Adam M and Dana M Sokoll

herein known as "Borrower(s)", which is date 7/31/2006, and recorded 8/28/2006, as

Instrument No. 0624002182, in the Cook County Recorder's Office.

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of

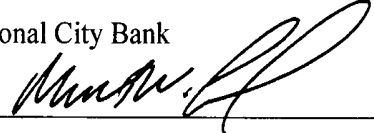
Three Hundred Sixteen Thousand Dollars and No Cents (\$316,000.00)

dated _____, and is recorded in Mortgage Records Instrument # _____,

Volume _____, Page _____, in the _____ County Recorder's Office.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the 25th day of January, 2007.

National City Bank

By: 

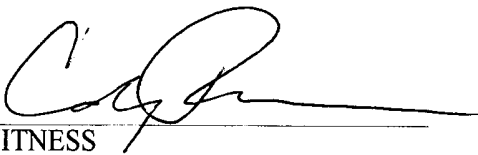
Name: Martin W. Lincoln

Title: Assistant Vice President



WITNESS

Dena DiPalma



WITNESS

Cindy Peskura

Printed Name of Witness



UNOFFICIAL COPY

LEGAL DESCRIPTION

128510-RLC

LOT 39 IN ENGEL'S ADDITION TO EVANSTON BEING A SUBDIVISION OF THE WEST 6.358 ACRES OF THE SOUTH 16.358 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 7.38 CHAINS OF THE SOUTH 8.35 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-25-224-005-0000

CKA: 1614 DOBSON ST., EVANSTON, IL, 60202

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Printed Name of Witness

Dena DiPalma

Printed Name of Witness

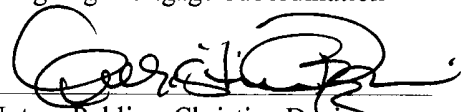
STATE OF OHIO }

County of Cuyahoga

Before me, the undersigned, a Notary Public, in and for said County and State, this 25th day of January, 2007, personally appeared Martin W. Lincoln, Assistant Vice President of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: May 10, 2009

County of Residence: Cuyahoga


Notary Public: Christine Dozier

This instrument prepared by Cindy Peskura, National City Bank. 4489618320968630

PLEASE RETURN TO: NATIONAL CITY BANK 01-7120, 6750 Miller Road, Brecksville OH 44141



CHRISTINE DOZIER
NOTARY PUBLIC
STATE OF OHIO
MY COMMISSION EXPIRES 5/10/09