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Doc#: 0703722123 Fee: \$34.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2007 03:37 PM Pg: 1 of 6

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Brown Raysman Millstein Felder & Steiner LLP
900 Third Avenue
New York, New York 10022-4728

Attention: Jeffrey B. Steiner

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
CRE JV MIXED FIVE LLC / BRANCH HOLDINGS LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
c/o First States Mgmt. Corp., L.P. 680 Old York Road Jenkintown PA 19046 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
20-5153998 Limited Liability Co. Delaware 4184877 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
UBS REAL ESTATE INVESTMENTS INC.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
1251 Avenue of the Americas New York NY 10020

4. This FINANCING STATEMENT covers the following collateral:

All assets of Debtor, whether now owned or hereafter acquired, including, without limitation, all property of the Debtor that is or may become fixtures on or in the parcels of real property described on Exhibits A1 - A2 attached hereto.

This Fixture Filing is to be recorded in the Real Estate Records.

IL-19
TL-21

First American Title Order # 218586-27
HU 6 of 6 218586-29



First American Title Insurance Company
Attn: Heather Vree
30 N. LaSalle St, Suite 310
Chicago, IL 60602

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Filed in COOK COUNTY, ILLINOIS (4194-212)

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
CRE JV MIXED FIVE IL 1 BRANCH HOLDINGS LLC		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See Exhibits A1-A2 attached hereto and made part hereof.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

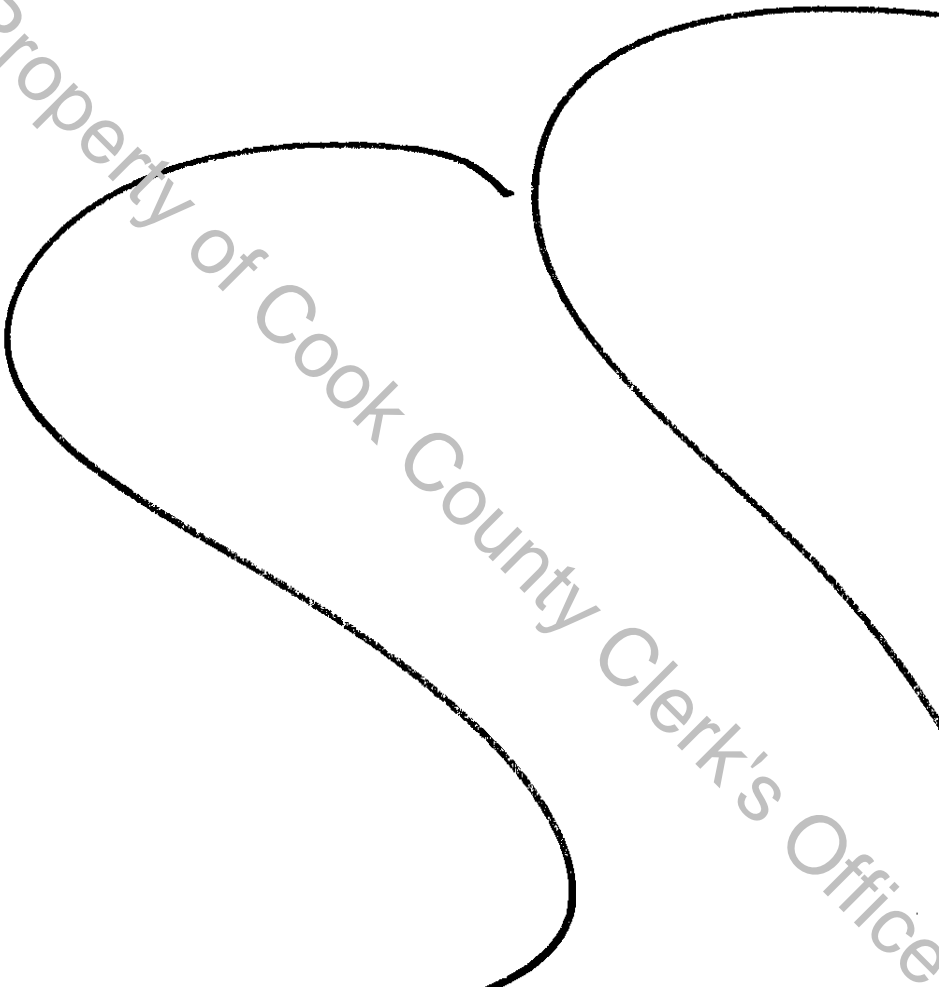
Filed in connection with a Public-Finance Transaction — effective 30 years

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EXHIBIT A -1

[See Attached]

Property of Cook County Clerk's Office

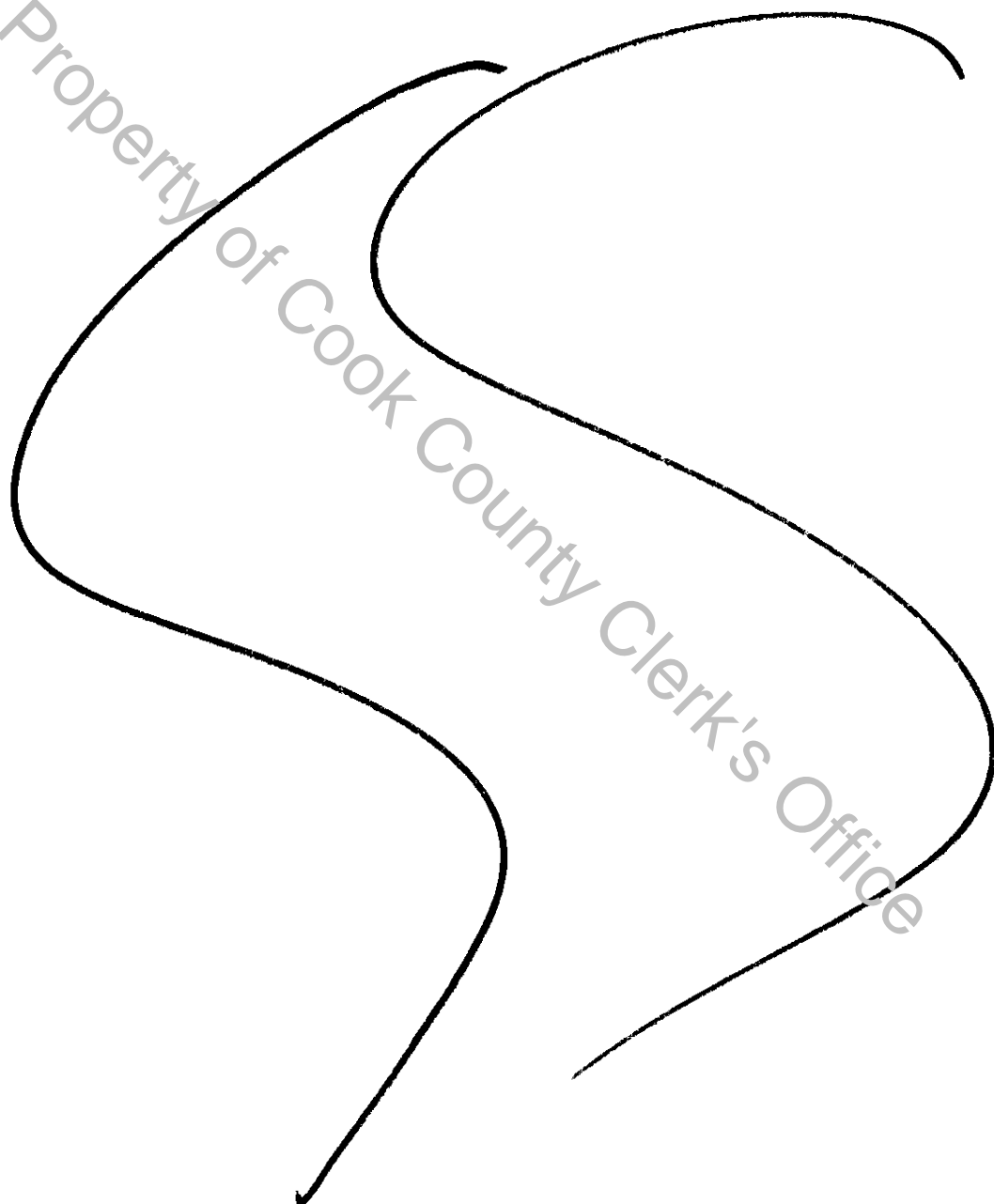


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EXHIBIT A - 2

[See Attached]

Property of Cook County Clerk's Office



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Exhibit A

FA-27//L-19
 9401 S. Cicero Avenue
 Oak Lawn, Illinois
 Cook County

PARCEL A:

THE NORTH 100 FEET OF THE SOUTH 451.56 FEET OF THE WEST 2/3 (BY DIMENSION AS MEASURED ALONG THE SOUTH LINE OF SECTION 3, OF THE FOLLOWING): COMMENCING AT A POINT HEREAFTER DESCRIBED, ON THE SOUTH LINE OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID POINT BEING 497.88 FEET WEST OF THE SOUTHWEST CORNER OF A CERTAIN TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE CHICAGO AND STRAWN RAILWAY CO. (NOW THE WABASH RAILWAY) RIGHT OF WAY; EXCEPT THEREFROM THE EAST 11.10 ACRES; THENCE RUNNING NORTH ALONG A STRAIGHT LINE TO THE SOUTHERLY LINE OF THE CHICAGO AND STRAWN RAILWAY CO. (NOW WABASH RAILWAY) RIGHT OF WAY, SAID LAST MENTIONED STRAIGHT LINE CROSSING A POINT WHICH IS 437.04 FEET WEST OF A POINT WHICH IS 665.61 FEET NORTH OF THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE RUNNING SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID RIGHT OF WAY, TO THE WEST LINE OF SAID SECTION 3; THENCE RUNNING SOUTH TO THE SOUTHWEST CORNER OF SECTION 3; THENCE RUNNING EAST TO THE PLACE OF BEGINNING; EXCEPT THOSE PORTIONS TAKEN, USED OR DEDICATED FOR ROAD OR HIGHWAY PURPOSES, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF 94TH STREET, EAST OF THE EAST LINE OF CICERO AVENUE, AND WEST OF THE WEST LINE OF KEATING AVENUE, ALL AS DEDICATED BY DOCUMENT NO. 12857454 AND RECORDED MARCH 17, 1942, IN BOOK 342 OF PLATS, PAGE 48, IN THE COOK COUNTY RECORDER'S OFFICE, AND LYING NORTH OF A LINE 451.56 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SECTION 3, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers:
 24-03-313-023-0000, Vol. 237 (Parcel A)
 24-03-313-028-0000, Vol. 237 (Parcel B)

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Exhibit A

FA-29/IL-21
4001 S. Harlem Avenue
Stickney, Illinois
Cook County

PARCEL 1:

LOTS 17 AND 18 IN BLOCK 2 IN NEW BOHEMIA HOME ADDITION, A SUBDIVISION OF LOTS 34 AND 35 IN CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 16 IN BLOCK 2 IN NEW BOHEMIA HOME ADDITION, A SUBDIVISION OF LOTS 34 AND 35 IN CIRCUIT COURT PARTITION IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 19 TO 26 BOTH INCLUSIVE IN BLOCK 2 IN NEW BOHEMIA HOME ADDITION, A SUBDIVISION OF LOTS 34 AND 35 IN CIRCUIT COURT PARTITION IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers:

19-06-104-001-0000 Vol. 188 (Lot 17)
19-06-104-002-0000 Vol. 188 (Lot 18)
19-06-104-011-0000 Vol. 188 (Lot 16)
19-06-104-003-0000 (Lot 19)
19-06-104-004-0000 (Lot 20)
19-06-104-005-0000 (Lot 21)
19-06-104-006-0000 (Lot 22)
19-06-104-007-0000 (Lot 23)
19-06-104-008-0000 (Lot 24)
19-06-104-009-0000 (Lot 25)
19-06-104-010-0000 (Lot 26)