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Doc#: 0703731051 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/06/2007 12:40 PM Pg: 1 of 5

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED

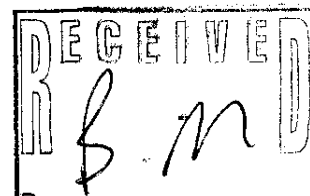
KNOW ALL MEN BY THESE PRESENTS that ADVANCE CREDIT, INC. ("Mortgagee"), an Illinois corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY SEDANO of 5058 W. Armitage, Chicago, Illinois 60639, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 1st day of August, 2000, and recorded in the Recorder's Office of Cook County, Illinois as document No. 00590100 on August 3, 2000, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-33-225-028-0000

Address of Premises: 5058 W. Armitage, Chicago, Illinois 60639



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IN WITNESS WHEREOF this 7th day of February, 2007.

ADVANCE CREDIT, INC.

By: 

Michael Elman, its Attorney

This instrument was prepared by:

Michael B. Elman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

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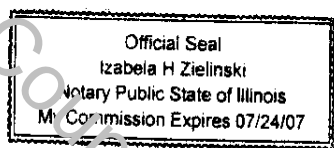
State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that MICHAEL ELMAN is personally known to me to be the attorney for Advance Credit, Inc., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such attorney he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd of February, 2007.

Commission expires July 24, 2007

Izabela H. Zielinski
NOTARY PUBLIC



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Legal Description

LOT 21 IN BLOCK 2 IN MORAN'S SUBDIVISION OF THE EAST 598 FEET OF THE WEST 609.3 FEET OF LOT 4 IN COUNTY CLERK'S DIVISION OF THE EAST $\frac{3}{4}$ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 5058 West Armitage Avenue, Chicago, Illinois 60639
PIN: 13-33-225-028-0000

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MAIL TO

Michael B. Elman & Assoc.
10 S. LaSalle St., Ste. 1420
Chicago, Illinois 60603

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