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Doc#: 0703735049 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/06/2007 07:32 AM Pg: 1 of 4



CTI 830857710/3 1/4

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After recording return to:

Prepared by:
Dean Kalamatianos
1730 W. Carroll Ave.
Chicago, IL 60612

SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

Gail B. Mackler

I, _____

whose address is 4509 Del Monte Ave., San Diego, CA 92107

appoint Noreen Hanson

whose address is 3976 S. Ellis, Unit 1S, Chicago, IL 60653

as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below).

1. PROPERTY

The Property is described as:

As legally described in Exhibit A attached hereto and made a part hereof.

and has an address of 3976 S. Ellis, Unit 1S, Chicago, IL 60653

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BOX 334 CTI

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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

- Purchase the Property
- Refinance to pay off existing liens on the Property
- Construct a new dwelling on the Property
- Improve, alter or repair the Property
- Withdraw cash equity from the Property
- Establish a line of credit with the equity in the Property

3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$ _____; (3) the amount of the loan to be secured by the Property is \$ _____; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

Gioyca Giovannini 11/21/06

Witness Date

Gail B. Macklee

Principal Date

11-21-06

Augusta Rade 11/21/06

Witness Date

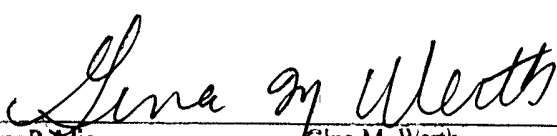
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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF _____ Republic of Italy
 Province of Rome
 City of Rome
 Embassy of the United States of America } SS
 COUNTY OF _____

Before me, on this day personally appeared GAIL B. MACKLER
 known to me (or proved to me on the oath of _____
 or through US PASSPORT # 217956063 to be the person whose name is
 subscribed to the foregoing instrument and acknowledged to me that s/he executed the same for the purposes and
 consideration therein expressed.

NOV 21 2006



 Notary Public
 Gina M. Werth
 Vice Consul of the United States
 of America

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

Property of Cook County Clerk's Office

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CERTIFICATE OF RELEASE

Legal Description:**PARCEL 1:**

UNIT NUMBER 1S IN THE 3976 S. ELLIS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE NORTHWESTERLY 60.00 FEET OF THE SOUTHEASTERLY 220.0 FEET OF LOT 4 IN FREER'S SUBDIVISION OF BLOCK 6 OF CLEAVERVILLE, BEING THE NORTH PART OF FRACTIONAL SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 AND THE SOUTH PART OF FRACTIONAL 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHEASTERLY 88.00 FEET OF LOT 11 IN CLEAVER'S SUBDIVISION OF LOTS 5, 6, 7 AND ALL BUT THE NORTHERLY 10.0 FEET OF LOT 8 IN L.C.P. FREER'S SUBDIVISION OF BLOCK 6 OF CLEAVERVILLE AFORESAID, LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 60.0 FEET OF THE SOUTHEASTERLY 220.0 FEET OF SAID LOT 4 EXTENDED SOUTHWESTERLY IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0424418114; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0424418114.