

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 02/01/07

Doc#: 0703735050 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/06/2007 07:32 AM Pg: 1 of 2

Order Number: 1401 008368577

1. Name of mortgagor(s): NOREEN HANSON
2. Name of original mortgagee: WASHINGTON MUTUAL
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL
4. Mortgage recording: Vol.: Page: or Document No.: 0433702059
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 20-02-102-039-1004  
Common Address: 3976 S ELLIS AVENUE, APT 1S, CHICAGO, ILLINOIS 60653

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KARLA DELUNA

Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615

Telephone No.: (773) 493-6000

State of Illinois

County of Cook

This Instrument was acknowledged before me on 2-1-07 by Karla Deluna by David W. Whitfield as (officer for/agent of) Chicago Title Insurance Company. 210

Notary Public

My commission expires on 2/1/07

Prepared by & Return to:

KARLA DELUNA  
1424 E. 53RD STREET, SUITE 310  
CHICAGO, ILLINOIS 60615

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**Legal Description:****PARCEL 1:**

UNIT NUMBER 1S IN THE 3976 S. ELLIS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTHWESTERLY 60.00 FEET OF THE SOUTHEASTERLY 220.0 FEET OF LOT 4 IN FREER'S SUBDIVISION OF BLOCK 6 OF CLEAVERVILLE, BEING THE NORTH PART OF FRACTIONAL SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 AND THE SOUTH PART OF FRACTIONAL 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE SOUTHEASTERLY 88.00 FEET OF LOT 11 IN CLEAVER'S SUBDIVISION OF LOTS 5, 6, 7 AND ALL BUT THE NORTHERLY 10.0 FEET OF LOT 8 IN L.C.P. FREER'S SUBDIVISION OF BLOCK 6 OF CLEAVERVILLE AFORESAID, LYING NORTHWESTERLY OF THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 60.0 FEET OF THE SOUTHEASTERLY 220.0 FEET OF SAID LOT 4 EXTENDED SOUTHWESTERLY IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0424418114, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0424418114.