

UNOFFICIAL COPY



Doc#: 0703842177 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2007 01:32 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

ABN AMRO Mortgage Group
Stephenie Chambers

AND WHEN RECORDED

MAIL TO:

ABN AMRO Mortgage Group
Lien Release Department
7159 Corklan Drive
Jacksonville FL 32258

Loan Number: 051525521

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): XIAOFAN LI

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0620941152 Date of Note: 07/25/2006 Original Recording Date: 07/28/2006

Property Address: 1235S PRAIRIE AVE 1806 CHICAGO, IL 60605

Legal Description: **PARCEL 1 : UNIT 1806 AND GU-N/A IN THE TOWER RESIDENCES CONDOMINUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, WEST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO AN DATUM AND DYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND DYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREE 00'00" EAST, ALONG THE WEST LINE THEREOF, 19.30 FEET; THENCE SOUTH 90 DEGREE 00'00" EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREE 04'10" WEST, 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13'48'32" WEST A DISTANCE OF 13.17 FEET, THENCE NORTH 70 DEGREE 29'29" EAST, 0.41 FEET; THENCE NORTH 88'19'45" EAST, 5.41 FEET; THENCE SOUTH 00 DEGREE 28'25" WEST, 1.13 FEET; THENCE SOUTH 89'54'00" EAST, 1.72 FEET; THENCE SOUTH 00 DEGREE 01'42" EAST, 2.94 FEET; THENCE SOUTH 89'36'47" EAST, 2.79 FEET; THENCE SOUTH 00 DEGREE 05'25" WEST, 9.70 FEET; THENCE NORTH 89'34'58" EAST, 1.41 FEET; THENCE NORTH 00 DEGREE 18'21" EAST, 0.41 FEET, THENCE SOUTH 89'41'39" EAST, 8.87 FEET; THENCE SOUTH 00 DEGREE 04'18" WEST, 0.83 FEET; THENCE SOUTH 89'41'50" EAST, 3.88 FEET; THENCE NORTH 00 DEGREE 18'10" EAST, 1.9 FEET; THENCE NORTH 89'48'37" EAST, 14.33 FEET; THENCE NORTH 00 DEGREE 18'17" EAST, 1.69 FEET; THENCE NORTH 89'52'08" EAST, 14.43 FEET; THENCE SOUTH 00 DEGREE 11'08" EAST, 5.26 FEET; THENCE SOUTH 89'49'40" EAST, 14.33 FEET; THENCE SOUTH 00 DEGREE 07'47" WEST, 25.19 FEET; THENCE SOUTH 89'52'13" EAST, 5.67 FEET; THENCE SOUTH 00 DEGREE 57'07" WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE HAVING A RADNS OF 128.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89'59'01" WEST A**

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DISTANCE OF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613532041, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-121, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0613532041, AS AMENDED FROM TIME TO TIME. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27,2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANCES TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. 1235 SOUTH PRAIRIE AVENUE PRIVATE, CHICAGO, ILLINOIS

Pin #: 17-22-110-117

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/23/2007.

ABN AMRO MORTGAGE
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL }
City/County of Duval }

This instrument was acknowledged before me on 01/23/2007 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval