UNOFFICIAL CO

Doc#: 0703855055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/07/2007 07:45 AM Pg: 1 of 2

X	
Full	Parti

Release of Deed

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit claim unto MARGARET OBERHOLTZER and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/07/03 as Document Number 0334522228 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said Courty and State. legally described as follows, to-wit: mod agreement dt 6/29/04 doc 0418113137, Lot 19 in block 5 in Ridgeland a subdiv of the E 1/2 of the E 1/2 of sec 7 & the NW 1/4 and the W 1/2 of the W 1/2 of the SW 1/4 of Sec 8 twnshp 39 N range 13 E of the third principal meridian in Cock County IL Property Address: 423 N Harvey Ave Oak Park 60302

PIN 16 08 101 016 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## INOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/02/07

JPMORGAN CHÁSE BANK NA

CRYSTAL WALLACE

Its: Mortgage Officer

Attest:

CHRISTINA TERR Its: Authorized Officer 3004 Co

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL ROSE MARIE VINSON - KENTUCKY STATE-AT-LARGE My Comm. Expires May 17, 2009

*GGGGGGGGGGGGGGGGG*G

This instrument was prepared by: CHRISTINA TERRY

00414511463988

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982**