UNOFFICIAL CO

Doc#: 0703855072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/07/2007 07:47 AM Pg: 1 of 3

900		
Release of Deed Fu	ıll Partial	
Know all Men by these presents, that		BANK NA
SUCCESSOR BY MERGER TO BAN	NK ONE NA	("Bank") in
consideration of one dollar, and othe whereof is hereby acknowledged, do ERICA D CLARK	r gcc a and valuable consides hereby release, convey	derations, the receipt and quit claim unto
representatives and assigns, all the representatives and assigns, all the rewhatsoever Bank may have acquired 03/25/04 as Document Number registered in the Recorder's/Registra the State of Illinois applicable to the plegally described as follows, to-wit: SEE ATTACHED * 10 415 016 29 10 415 17	l in, through or by a certair 0410513122 Book NA rs Office of <u>COOK</u>	Mortgage dated Page NA recorded/ County, in
Property Address: 15227 CHICAGO	RD DOLTON	IL 60419

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511510343

Deed was filed.

PIN 29 10 415 015 29 *

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/02/07

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

LÕRI ROGERS Its: Authorized Officer

State of KENTUCKY County of FAYETTE

300/CO1 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names a c subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL YVONNIA PEARCE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 2, 2010

This instrument was prepared by: LORI ROGERS

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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THE SOUTH 4 FEET OF LOT 15 ALL OF LOT 16 AND 17 (EXCEPT THE SOUTH 8 FEET THEREOF) ALL IN BLOCK 1 IN CALUMET GARDENS 1ST ADDITION BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10. TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE EAST LINE OF WEST 80 RODS THEREOF AND THAT PART OF LOTS 7 AND 8 IN SUBDIVISION OF PART OF LOTS 4. 5 AND 6 IN VAN VUURENS SUBDIVISION LYING EAST OF THE EAST LINE OF SAID 80 RODS IN COOK COUNTY, ILLINOIS

