## UNOFFICIAL COMPANIENT

Doc#: 0703855092 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2007 07:48 AM Pg: 1 of 3

	X			
Release of Deed	Fuli	Partial		
Know all Men by these presents	that JPMC	RGAN CHASE E	BANK NA	
	-		("Bar	nk") in
consideration of one dollar, and whereof is hereby acknowledged GAIL J WIMBERLEY	other ഗ്രാൻ ar d, does hereb	nd valuable consi y release, convey	derations, the	e receipt im unto
		0,	and its/his/tl	heir heirs, legal
representatives and assigns, all whatsoever Bank may have acq 04/20/06 as Document Numb registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-w SEE ATTACHED	uired in, throu er 0611804 gistrars Office the property,	gh or by a certair 012 Book NA of COOK	n Mortgage d N Page N Co County and St	IA recorded/ ounty, in
Property Address: 835 PEARSO	N ST #510	DES PLA	INES	IL 60016
PIN 09-20-202-038-1056				
For the Protection of the Owner, Recorder or Registrar of Titles in	this Release whose office	shall be filed with the Mortgage or	the Trust of	

00427011282162

Deed was filed.

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## CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at	LEXINGTON,	KY as	of
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01/02/07

JPMORGAN CHASE BANK NA

By: RIČKIE KNOX

Its: Mortgage Officer

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

Co04 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL CORRIE L. HANSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires June 27, 2010

This instrument was prepared by: YVONNIA PEARCE

00427011282162

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

## PROPERTY LEGAL DESCRIPTION:

UNIT NO. 510 IN THE 835 PEARSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 126, THE SOUTH 16.0 FEET OF LOT 127 (EXCEPT THE EAST 50 FEET THEREOF), THE NORTH 34.0 FEET OF LOT 128 (EXCEPT THE EAST 50 FEET OF LOT 128, THE WESTERLY 112.0 FEET OF THE SOUTHERLY 32.0 FEET OF LOT 128, THE WESTERLY 112.0 FEET OF THE NORTHERLY 18.0 FEET OF LOT 129, THE EASTERLY 45 FEET OF THE WESTERLY 157 FEET OF LOT 129 AND THE NORTHEASTERLY 50 FEET OF LOT 127 IN ORIGINAL TOWN OF RAND, IN THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24663148 AND FILED AS LR3051469, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MBE
TO OF COOF COUNTY CLOTH'S OFFICE PERMANENT INDEX NUMBER:

09-20-202-038-1056