UNOFFICIAL CO

Doc#: 0703855093 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2007 07:48 AM Pg: 1 of 3

000	X				
Release of Deed	Full I	Partial		•	
Know all Men by these presents, the	nat JPMORGA	N CHASE B	ANK NA		
	<u> </u>		("Baı	nk") in	
	<u></u>				
consideration of one dollar, and ot whereof is hereby acknowledged, CHRISTIAN T HEGG AND MARY	does hereby rele	luable considease, convey	lerations, the and quit cla	e rece im unt	ipt :o
	0,	· · · · · · · · · · · · · · · · · · ·	and its/his/t	heir he	irs, legal
representatives and assigns, all the whatsoever Bank may have acquir 09/24/05 as Document Number	ed in, through o	by a certain	Mortgage d		
registered in the Recorder's/Regist		Book NA		<u>IA re</u> bunty, i	ecorded/ in
the State of Illinois applicable to the legally described as follows, to-wit:	e property, situa				111
SEE ATTACHED			, 20		
Property Address: 14521 RIDGE A	VE	ORLAND	PARK	IL	60462

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511652080

Deed was filed.

PIN 27-09-122-003-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at	LEX	ING	TON	ΚY	as	റf
	uι	/\	M A C	, VIN.	1 \ 1	as	v

02/01/07

JPMORGAN CHASE BANK NA

By: (

Its: Mortgage Officer

Attest:__\

YVØNNIA PEARCE Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized afficers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
CORRIE L. HANSON
NOTARY PUBLIC - KENTUCKY
STATE AT-LARGE
My Comm. Expires June 27, 2010

This instrument was prepared by: YVONNIA PEARCE

00414511652080

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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LOT 36 IN OAK MEADOWS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1955 AS DOCUMENT 16227812 IN COOK COUNTY, ILLINOIS SUBJECT TO THE FOLLOWING IF ANY GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING BUILDING LINES AND BUILDING LAWS AND ORDINANCES, USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD, ZONING LAWS AND ORDINANCES WHICH CONFORM TO THE PRESENT USAGE OF THE PREMISES PARCEL

OF COOK COUNTY CLOSEL'S OFFICE PUBLIC AND UTILITY EASEMENTS WHICH SERVE THE PREMISES PUBLIC ROADS AND HIGHWAYS, IF

AMT PARCEL I D NUMBER 27-09-122-003-0000