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Doc#: 0703855113 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2007 07:48 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA		
	\	("Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does h DENNIS BOBOC AND LINDA BOBOC		
		and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in, 08/10/06 as Document Number 062 registered in the Recorder's/Registrars C the State of Illinois applicable to the proplegally described as follows, to-wit: SEE ATTACHED	through or by 4 certain 3440223 Book NA office of COOK	Mortgage dated Page NA recorded/ County, in curry and State,
Property Address: 6226-30 N Mozart Un	it 2N CHICAGO	IL 60659

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00447022034022

Deed was filed.

PIN 13-01-114-022-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/04/07

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

\ttest:

ASHLEIGH WOLF

-004 Cc Its: Authorized Officer

OFFICIAL SEAL

DUSTIN STEVENS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 25, 2010.

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pulsuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ASHLEIGH WOLF

00447022034022

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 123550-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 2-N IN THE 6226-30 N. MOZART CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS BAND 9 IN SLOCK 7 IN T.J. GRADY'S SIXTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 053493/350; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE P-5 AND STORAGE SPACE S-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN: 13-01-114-022-0000

CKA: 6226-30 NORTH MOZART STREET, UNIT 2N, CHICAGO, N., 60659

ALTA Commitment Schedule C

(123550-RILC.PFD/123550-RILC/4)