UNOFFICIAL COF

Prepared by: E. N. Harrison Peelle Management Corporation P.O. Box 1710, Campbell, Ca 95009

RECORDING REQUESTED BY/RETURN TO: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-9982

Doc#: 0703857161 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/07/2007 10:42 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: MURTCAGE ELECTRONIC REGISTRATION SYSTEMS INC Original Mortgagor: DOMENICA C CALCAGNO Recorded in Cook County, Illinois on 10/16/04 as Instrument # 0428947067 *** SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 01/03/2007 'Of County

Mortgage Electronic Registration Systems, Inc. as nominee for FIRST NATIONAL BANK OF ARIZONA

Vice President

State of California County of Santa Clara

On 01/03/2007, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST NATIONAL BANK OF ARIZONA

and she executed the foregoing instrument pursuant to a resolution of its board of directors such execution was/done as the free act and/deed of Mortgage Electronic Registration Systems, Inc. as nominee for FIBST NATIONAL BANKOF ARIZONA

My Commission Expires 01/11/10

FINAL RECON.IL 90816 LN# 0438615684 01/03/2007 12-031 IL Cook 2718:13 32

[E=0]

PAULA WARD COMM. NO. 1634176 NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY COMM EXPIRES JAN. 11, 2010

21444424544444444444444444444

MIN#: 1001355-3262300292-8 T LEGILLE TRUTH MRIET LEGET FLATE BUIL LEGI

) (BSN) DBN) BIBBB (NB) (BNB BNB) (NB) BNNB BNB) (BN) BNN BNB)

MERS Tel.#: 1-888-679-6377

0703857161 Page: 2 of 2

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0438615684 (12-031 JL Cook)

Tax ID: 15-29-226-058-0000

Date of mortgage: 10/07/04 Amount of mortgage: \$253650.00 Address: 10660 Newbury St Westchester, II 60154 LOT 34 (EXCEPT THE SOUTHWESTERLY 9.06 FEET THEREOF) AND THE SOUTHWESTERLY 18.12 FEET OF LOT 35 IN BLOCK 10 IN HADRABA AND MANDA'S SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; ALSO PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILONOIS.

Property of Cook County Clark's Office