Recording Requested By: UNOFFICIAL COPY

AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0703857267 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2007 01:31 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0030032999 "SOTO" Lender ID:E41/003/0030032999 Cook, Illinois MERS #: 1001482001000092o?. vRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP. I. 'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ORALIA SOTO, AN UNMARRIED VOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CAPIT/L MORTGAGE CORP. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/08/2005 Recorded: 03/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506008017, does hereby acknowledge first it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge saig mortgage.

Legal: LOT 63 IN BLOCK 4 IN BROWN'S ADDITION TO CHICACO. SAID ADDITION IS LAID OUT ON THE SOUTH 45 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-32-227-022

Property Address: 821 W. 34TH PLACE, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP. IT'S SUCCESSORS AND ASSIGNS

On December 29th, 2006

MICHELE THOMPSON, Vice-President

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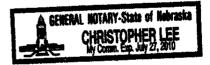
STATE OF Nebraska COUNTY OF Scotts Bluff

On December 29th, 2006, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTOPHER LEE

Notary Expires: 07/27/2010



(This area for notarial seal)

Prepared By: Beveriv Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

OR COOK COUNTY CLORES OFFICE