UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0703857275 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 02/07/2007 01:33 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. #:0120079355 "ANCIRA" Lender ID:F54/002/0120079355 Cook, Illinois MERS #: 100254400011048916 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that mORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ARMANDO ANCIRA, AND CINDY ANCIRA, HUSB/ND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12.29/2005 Recorded: 02/06/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0603702376, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 38 AND THE SOUTH 1/2 OF LOT 39 IN BLOCK 12 in EAST CHICAGO LAWN CAMBELL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-24-116-043-0000

Property Address: 6527 S. KEDZIE AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOLUTIONS FUNDING, INC. IT'S

INC REGISTA

SUCCESSORS AND ASSIGNS On December 29th, 2006

MICHELE THOMPSON, Vice-President

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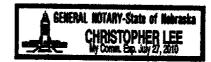
STATE OF Nebraska **COUNTY OF Scotts Bluff**

On December 29th, 2006, before me, CHRISTOPHER LEE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRISTEPHER LEE

Notary Expires: 07/27/2010



(This area for notarial seal)

308-635-3500

Penn, Au.

Or Cook County Clerk's Office Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706