

# UNOFFICIAL COPY



Doc#: 0703805031 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2007 10:15 AM Pg: 1 of 3

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## COVER PAGE

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Power of Attorney Cover Page

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## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, JOHN J. HABERKORN, of the Village of Frankfort, in the State of Illinois, have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint MARK J. HABERKORN, SR. of the Village of Lemont, County of Cook and State of Illinois, my true and lawful Attorney for me and in my name, place and stead to execute any and all necessary documents in connection with the closing of the purchase of Unit 2510 and Parking Space 54 in the Regatta Condominium, Chicago, Illinois, giving and granting unto my said Attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said Attorney or his substitute shall lawfully do or cause to be done by virtue hereof.

01061876 2884 N N W T W F

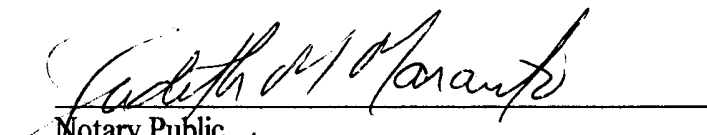
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 25th day of January, 2007.

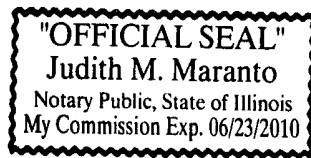
  
 \_\_\_\_\_  
 JOHN J. HABERKORN

STATE OF ILLINOIS        )  
   ) SS  
 COUNTY OF COOK        )

I, Judith M. Maranto, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN J. HABERKORN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of January, 2007.

  
 \_\_\_\_\_  
 Notary Public



Prepared by & returned to:  
 Thomas J. Canina  
 Canina and Canina Ltd.  
 10703 W 159th St.  
 Orland Park, IL 60467

**Near North National Title**  
 222 N. LaSalle  
 Chicago, IL 60601

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## Exhibit A

### Parcel 1:

Unit 2510 and Parking Space Unit P-54, together with the exclusive right to use Storage Space S-121, a limited common element, in The Regatta Condominium, as delineated and defined on the plat of survey of the following described parcels of real estate:

Lot 6 and the East 20 feet of Lot 5 in Lakeshore East subdivision of part of the unsubdivided lands lying East of and adjoining Fort Dearborn Addition to Chicago, said addition being in the Southwest Fractional Quarter of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded March 4, 2003 as document 0030301045, in Cook County, Illinois.

Which Survey is attached as Exhibit A to the Declaration of Condominium recorded August 15, 2006 as document number 0622717054, as amended from time to time, together with their undivided percentage interest in the common elements.

### Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the streets, and to utilize the utilities and Utility Easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended from time to time.

### Parcel 3:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded August 15, 2006 as document number 0622717053 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein. (Said burdened land commonly referred to in the aforementioned Declaration as the "Retail Parcel.")

PIN: 17-10-318-048 + 17-10-400-019