

LIS PENDENS
NOTICE OF FORECLOSURE

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PREPARED BY & RETURN TO:
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PA0700201



Doc#: 0703805273 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2007 03:06 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC D/B/A LITTECH,
LLC.COM

PLAINTIFF

VS

ROBERTO PEREZ; ANA PEREZ; UNKNOWN
HEIRS AND LEGATEES OF ROBERTO PEREZ, IF
ANY; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS ;

DEFENDANTS

07CH 03273

JUDGE

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 5 IN GILBERT AND WOLF'S 86TH STREET GARDENS, A SUBDIVISION OF THE NORTH 1/2 OF LOT 187 IN FRED H. BARTLETTS 1ST ADDITION TO FRED H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8623 NOTTINGHAM AVENUE
BURBANK, IL 60459

The subject mortgage has been recorded/registered as document number: #0505311116 .

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SIGNATURE: Michael Halpin Attorney of Record
ARDC # 6239453

PIERCE & ASSOCIATES

TAX NO. 19-31-319-012-0000

RETURN TO: BOX 178

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