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Recording Requested By:
First Franklin Financial Corp



First Franklin Financial Corp
2150 N. First Street
San Jose, CA 95131-

Doc#: 0703810068 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/07/2007 02:43 PM Pg: 1 of 4



AFTER RECORDING MAIL TO
GMAC MORTGAGE, LLC
P. O. BOX 780
WATERLOO, IA 50704

00005539

CORPORATE ASSIGNMENT OF MORTGAGE

10225183

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 4000261460 "ZABAB" FFFC01

Date of Assignment: 02/22/2005

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

GMAC MORTGAGE, LLC

Executed By: DAWOOD I. ZABAB MARRIED TO RUKHSANA ZABAB To: FIRST FRANKLIN, A
DIVISION OF NATIONAL CITY BANK OF INDIANA
Mortgage Dated 02/11/2005 and Recorded 2/22/2005 As Inst. 0505345054
In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 10-16-423-050-0000

Property Address: 8950 SKOKIE BLVD., UNIT C, SKOKIE, ILLINOIS, 60077

Legal: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$216,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

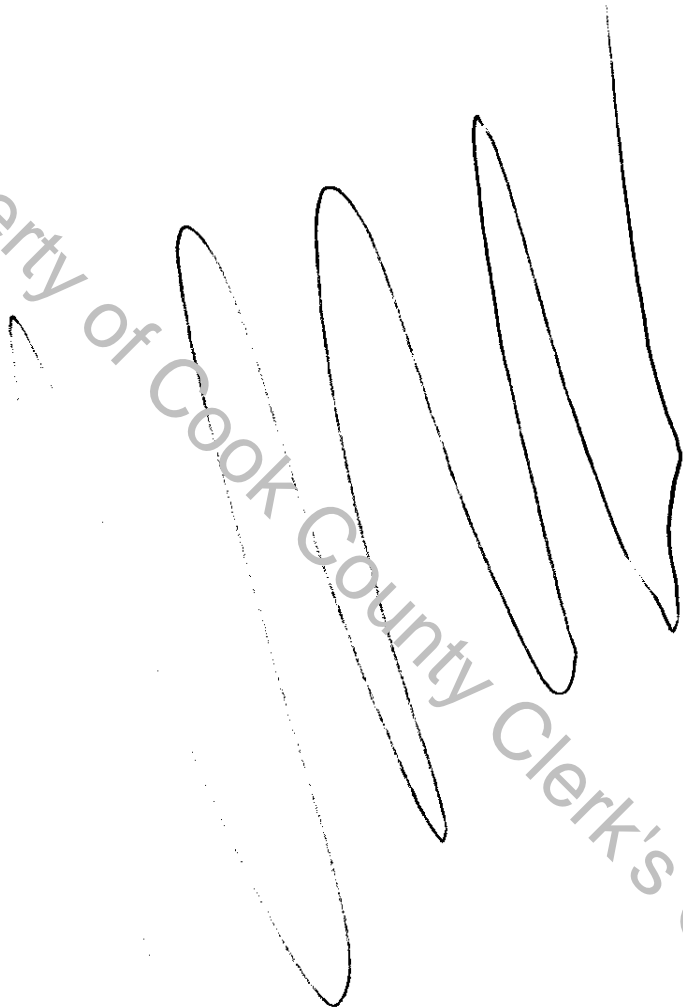
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

On FEB 22 2008 (DATE)

By: _____

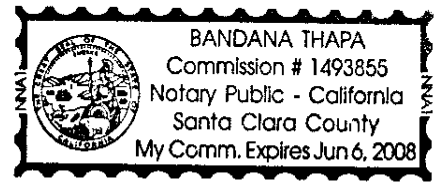
DIANE ORTIZ/COLLATERAL MANAGER

STATE OF California
COUNTY OF Santa Clara

ON FEB 22 2008, before me, BANDANA THAPA, a Notary Public in and for Santa Clara County, in the State of California, personally appeared DIANE ORTIZ/COLLATERAL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Bthapa
BANDANA THAPA
Notary Expires: 06/06/2008 #1493855



(This area for notarial seal)

Prepared By: Charlotte Kinchen, 2150 N. First Street, San Jose, CA 95131
SYL/20050222/0041 GENERIC COOK IL BAT: 3949/4000261460 KAMOR

Property of Cook County Clerk's Office

FEB-15-05

04:15PM

FROM: Lakis, J. R. #1

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F-502

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 05010083

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THE WEST 18.50 FEET OF THE EAST 72.17 FEET OF THAT PART OF LOTS 3, 4 AND 5 TAKEN AS A TRACT (EXCEPT THAT PART TAKEN FOR WIDENING OF CICERO AVENUE) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF SAID TRACT, 60.11 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE WEST LINE OF SAID TRACT, 49.67 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, ALL IN BLOCK 15 IN "THE BROWNS", BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 16901171, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 8950 N. SKOKIE BOULEVARD, #C, SKOKIE, IL 60077

PIN: 10-16-423-050