

UNOFFICIAL COPY

Doc#: 0703812001 fee: \$36.00
Date: 02/07/2007 08:38 AM Pg. 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

1st Am

This Instrument Prepared By:

Jefel Germany

After Recording Return To:

AMERISAVE MORTGAGE CORPORATION
3525 PIEDMONT ROAD, 6
PIEDMONT CENTER STE 710
ATLANTA, GEORGIA 30305

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

11315602A

LOAN NO. 217592-654683843

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 2007 executed by HECTOR V. MORETA, MARRIED TO GRISEL MORETA, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS

to AMERISAVE MORTGAGE CORPORATION a corporation organized under the laws of the State of GEORGIA and whose principal place of business is 3525 PIEDMONT ROAD, 6 PIEDMONT CENTER STE 710, ATLANTA, GEORGIA 30305

and recorded as Document No. 0703036091, Book 1, and Page Number 24297, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.:

Commonly known as: 3941-3943 WEST WELLINGTON AVENUE, CHICAGO, ILLINOIS 60618
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 340,000.00

STATE OF ILLINOIS
COUNTY OF COOK

AMERISAVE MORTGAGE CORPORATION

On January 10, 2007 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

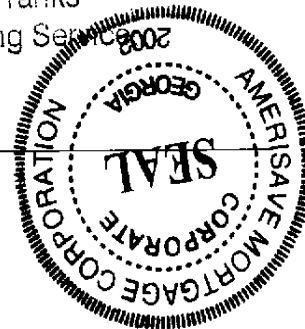
By: Rolanda J. Franks
Its: Director of Closing Services

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____
COOK County,

My commission Expires: 7/5/10



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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Form No. 3301 (6/00)
Short Form Commitment, EAGLE
SE-24 MO



ORDER NO: 4504220
FILE NO: 4504220
LENDER REF: 217592

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

LOT 22 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF LOT 15 IN DALVIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN # 13-26-118-021-0000

 MORETA
 11315602
 FIRST AMERICAN LENDERS ADVANTAGE
 ASSIGNMENT


Property of Cook County Clerk's Office