UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0703813103 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/07/2007 01:28 PM Pg: 1 of 2

Loan No. 1844554415

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROSEMARY H. HALL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 2006, and recorded on August 10, 2006, in Volume/Book Page Document 06222050)7 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of CO JK, State of Illinois, to wit:

TAX PIN #: 15104130400000

THE SOUTH 1/2 OF LOT 209 AND ALL OF LOT 208 IN MADISON STREET ADDITION BEING A SUBDIVISION OF PART OF SECTION TO TOWNSHIP 39 NCRTH RANGE 12 EAST OF THE THIRD PRINCIPAL MEIRDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or apperte in $i_{\alpha \beta}$.

Address(es) of premises: 415 S 14TH AVE, MAYWOOD, IL, 60153

Witness my hand and seal 01/05/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RAMON LUSK

Vice President

SEAL SEAL 1899 SEAL

IL00.DOC 01/2007

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0703813103 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/05/07.

Notary Public

LIFETIME COMMISSION

Loan No: 1844554415

County of: COOK Investor No: 605

780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100032413506011696

Prepared by: TONI JENKINS

Record & Return to: Chase Home Finance LLC

Reconveyance Services

MERS Phone, if applicable: 1-888-679-6377



