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Doc#: 0703815109 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/07/2007 01:51 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000887934432005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....

JEFFREY J KOLL

Property

9717 S KEELER AVE.

P.I.N. 24-10-225-036-

1203&1244

OAK LAWN,IL 60453

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/23/2005 and recorded in the Pecorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0507042164, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of January, 2007.

Mortgage Electronic Registration Systems, Inc.

Rachel Alamillo Assistant Secretary

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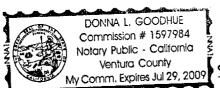
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STATE OF CALL OF MA

COUNTY OF VENTURA

I, Donna L. Goodhue a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Alamillo, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of January, 2007.



Donna L. Goodhue, Notary public Commission expires 07/29/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY J KOLL 9717 S Keeler Ave Oak Lawn, IL 60453

Prepared By:

L. Ellison

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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U.S. WORLDWIDE TITLE SERVICES, LLC 2720 S. RIVER ROAD, STE 202 DES PLAINES, IL 60018 Authorized Agent of Lawyers Title Insurance Corporation

File No. USW-050002124

Exhibit A

UNIT NO. 8-103 AND UNIT GS 14 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: 10TS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 AND 13 IN CRESTLINE ARMS, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO TPAT CERTAIN DECLARATION ESTABLISHING A PLAT OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 2, 1980 AS DOCUMENT NUMBER 25, 410, 693; TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON SUBJECT TO:

(A) COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND ALL AMENDMENTS, IF ANY, THERETO; (B) PRIVATE, PUBLIC AND UTILITY EASEMENTS INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO, IF ANY, AND ROADS AND HIGHWAYS, IF ANY; (C) ENCROACHMENTS, IF ANY; (D) LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; (E) ANY UNCONFIRMED SPECIAL TAX OR ASSESSMENT; (F) GENERAL TAXES FOR THE YEAR 1980 AND SUBSEQUENTY ARS; (G) INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM.

FOR INFORMATIONAL PURPOSES ONLY
THE SUBJECT PREMISES IS COMMONLY KNOWN AS:
9717 SOUTH KEELER AVENUE UNIT 8-103 & GS -14 OAK LAWN JULINOIS 60453