

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
VICTOR A PROCIUK
301 E BLACKHAWK DR
ROSELLE, IL 60193

Doc#: 0703817065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/07/2007 11:54 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company # 1292002224 "PROCIUK" Lender ID: V02001/5000191410 Cook, Illinois
MERS #: 100194450001914101 VIRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by VICTOR A PROCIUK AND LEEANN PROCIUK, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 12/08/2005 Recorded: 12/27/2005 as Instrument No.: 0536155039, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT TWENTY-SEVEN (27) IN BRANIGAR'S MEDINAH SUNSET HILLS-UNIT #2, A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1958 AS DOCUMENT NUMBER 1786615.

Assessor's/Tax ID No. 07-34-210-007-0000

Property Address: 301 EAST BLACKHAWK DR, ROSELLE, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN
On January 16th, 2007

By: 
TYTHE RICHARDSON, Assistant Secretary

Handwritten initials and signatures in the bottom right corner.

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On January 16th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TYTHE RICHARDSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Lily Chiu (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office