



Doc#: 0703817094 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/07/2007 02:51 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1044530774  
PIN No. 13-36-104-002-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 15 IN FRICKE AND DOSE'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.3 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2309 NORTH ALBANY AVE, CHICAGO, IL 60647  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0620318012, Parcel ID No. 13-36-104-002-0000  
of the record of Mortgages for COOK \_\_\_\_\_, County, Illinois, and more particularly described on said Deed of Trust referred to herein.  
Borrower: GENARO HERNANDEZ, UNMARRIED

J=NC8040105RE.137050  
(RIL1)

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# UNOFFICIAL COPY

Loan No. 1044530774

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 18, 2007

FIRST FRANKLIN A DIVISION OF  
NATIONAL CITY BANK OF INDIANA

KRYSTAL HALL  
SERVICE PROVIDER

Property of Cook County Notary's Office

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this JANUARY 18, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and \_\_\_\_\_, (personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA  
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC

